

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That for a valuable consideration, receipt of which is hereby acknowledged,

MARY M. JARRETT, wife of the grantee herein

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to

MICHAEL E. JARRETT a married man as his sole and separate property

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number **1220-04-101-027 and 1220-04-501-005**, specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.


WITNESS my hand this 9 day of April, 2001

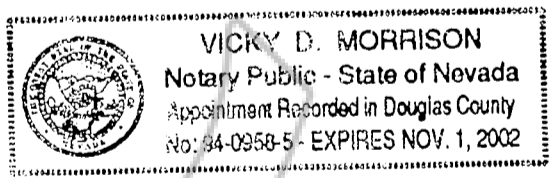
  
\_\_\_\_\_  
MARY M. JARRETT

STATE OF NEVADA  
COUNTY OF Douglas

On 4-9-01 personally appeared before me, a Notary Public, \_\_\_\_\_

\_\_\_\_\_  
Mary M. Jarrett  
who acknowledged that he executed the above instrument.

  
\_\_\_\_\_  
Notary Public



WHEN RECORDED MAIL TO:  
\_\_\_\_\_  
Michael E. Jarrett  
\_\_\_\_\_  
P.O. Box 125  
\_\_\_\_\_  
Minden NV 89423

The grantor (s) declare:  
Documentary transfer tax is \$ EXEMPT. #6  
computed on full value of property conveyed, or  
computed on full value less value of liens and  
encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO:  
\_\_\_\_\_  
SAME AS ABOVE  
\_\_\_\_\_  
\_\_\_\_\_

# EXHIBIT 'A'

COMMENCING at the most Northeasterly corner of Adjusted Assessor's Parcel No. 25-142-18 (1220-04-501-006), as shown on Record of Survey for DOUBLE D INVESTMENTS, recorded December 16, 1994, in Book 1294, Page 2592, as Document No. 352770, Official Records of Douglas County, Nevada, at the Southwesterly right-of-way line of U.S. Highway 395;

thence along said right-of-way line North  $51^{\circ}06'00''$  West, 467.97 feet to the TRUE POINT OF BEGINNING;

thence South  $57^{\circ}50'10''$  West, 42.65 feet;

thence South  $00^{\circ}17'20''$  East, 213.04 feet;

thence South  $89^{\circ}52'42''$  West, 88.05 feet;

thence North  $01^{\circ}18'08''$  West, 142.10 feet;

thence North  $34^{\circ}12'11''$  West, 30.00 feet;

thence North  $17^{\circ}27'38''$  East, 92.23 feet;

thence South  $88^{\circ}26'29''$  East, 46.80 feet;

thence North  $00^{\circ}04'46''$  West, 35.27 feet to the Southwesterly right-of-way line of U.S. Highway 395;

thence along said right-of-way line South  $51^{\circ}06'00''$  East, 88.36 feet to THE TRUE POINT OF BEGINNING.

Said parcel being further shown as "Adjusted Parcel No. 25-374-11 (1220-04-101-027)" recorded December 16, 1994, in Book 1294, Page 2592, as Document No. 352770, Official Records of Douglas County, Nevada.

Assessor's Parcel No's.: 1220-04-101-027 and 1220-04-501-005

REQUESTED BY  
**MARQUIS TITLE & ESCROW, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 APR 12 PM 3: 18

LINDA SLATER  
RECORDER

\$ 8.50 PAID Kg DEPUTY

0512205

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