

A.P. No. 35-303-12
Escrow No. 2001-39317-DEC
R.P.T.T. ~~\$143.00~~ 104.00 ⁵⁰⁰

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

WHEN RECORDED MAIL TO:

Mr. Gary A. McIntire
P.O. Box 1614
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gary A. McIntire, a widower, as his sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Gary A. McIntire, a widower and Alice L. Richardson, an unmarried woman, as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 63, as shown on the Official Map of FISH SPRINGS ESTATES, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 30, 1973, as Document No. 68451.

A.P.N. 35-303-12


TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 04/06/01


Gary A. McIntire

State of Nevada
County of Douglas

This instrument was acknowledged before me on April 6, 2001, by Gary A. McIntire


Notarial Officer



REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 APR 12 PM 4:00

LINDA SLATER
RECORDER

0512212
BK0401PG3120

\$ 7.00 PAID Kg DEPUTY