

GRANT, BARGAIN AND SALE DEED

RPTT \$0.00 #8
APN: 1220-16-411-006

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
BERLE G. CRISP and CAROL CRISP, TRUSTEES OF THE BERLE & CAROL CRISP FAMILY TRUST DATED
FEBRUARY 21, 1989

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
BERLE G. CRISP and CAROL CRISP, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city N/A county of
DOUGLAS, state of Nevada bounded and described as follows:
All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, Block A, as shown on the Final Map of **MOUNTAIN SHADOWS APARTMENTS**, Recorded: February 5, 1992, in Book 292, Page 472,
Document No. 270423, Official Records of Douglas County, State of Nevada.

A.P.N.: 1220-16-411-006

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated: April 12, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

} ss. *Berle G. Crisp* TTE
BERLE G. CRISP, TRUSTEE

This instrument was acknowledged before me on

APRIL 13, 2001

Carol Crisp TTE
CAROL CRISP, TRUSTEE

by BERLE G. CRISP & CAROL CRISP, TRUSTEES.

[Signature]
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **BERLE G. CRISP**
Street Address **6151 FAIR OAKS BLVD #A**
CARMICHAEL, CA 95608
City, State
Zip
Order No. **00084376-201-SLG**

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2001 APR 13 PM 1:51

LINDA SLATER
RECORDER

0512278
BK0401PG3427

\$7.00 PAID ALB DEPUTY

049008.EDC4/12/01