

✓ Garson C Soe
123 Woodview Ct
San Ramon CA
94583

APN: 42-230-24
RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

Maralee V. Douglas
909 Norfolk Road
Livermore, California 94550

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)
)

APN 42-230-24

Space above this line for Recorder's use

R.P.T.T. \$ # 8

GRANT DEED TO TRUST

-Not pursuant to sale
Property transferred to trust

For a valuable consideration, receipt of which is hereby acknowledged,

MARALEE DOUGLAS, as her sole and separate property, (hereinafter "Grantor"),
does hereby grant to:

TERRY L. DOUGLAS and MARALEE V. DOUGLAS, trustees of the
DOUGLAS FAMILY TRUST established under declaration of trust dated February 15,
2001, (hereinafter "Grantees"), all of the Grantor's interest in and to that certain real
property situated in the City of Stateline, County of Douglas, State of Nevada,
described as follows, to wit:

See attached "Exhibit A" for Legal Description.

Dated this February 15, 2001.

Maralee V. Douglas
MARALEE DOUGLAS

State of California)
)ss.
County of Contra Costa)

On February 15, 2001 before me, the undersigned, a Notary
Public in and for said State, personally appeared MARALEE
DOUGLAS, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person whose name is subscribed to the
within instrument and acknowledged to me that she executed the same
in her authorized capacity, and that by her signature on the
instrument the persons or the entities upon behalf of which the person
acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]
Notary Public in and for said State

0512293

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LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. B4 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the nonexclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during the "Use Week" within the "PRIME use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R'S"). The above-described exclusive and nonexclusive rights may be applied to any available unit the The Ridge Sierra project during said "Use Week" in the above referenced "use season" as more fully set forth in the CC&R'S.

REQUESTED BY
GARSON C SOT
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2001 APR 13 PM 2:30

LINDA SLATER
RECORDER

\$ 8.00 PAID KE DEPUTY

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