GRANT, BARGAIN AND SALE DEED

APN 1420-26-401-045 **RPTT \$104.00**

☑ Full Value ☐ Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DOUGLAS G. HOLIDAY and THERESA HOLIDAY

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

ELLA JEAN DRYER: AN UNMARRIED WOMAN and DAVID G. FELIX, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city DOUGLAS, state of Nevada bounded and described as follows:

county of

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel C as shown on the Parcel Map for DONALD M. EDISON filed for record in the office of the County Recorder, Douglas County, Nevada on August 15, 1989, in Book 889, Page 2078, as Document No. 208705.

A.P.N.: 1420-26-401-045

"THIS DEED, EXECUTED IN COUNTERPART, IS BEING RECORDED AS ONE DOCUMENT"

TOGETHER with all tenements, hereditaments and appurtenance	s, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.	
Dated: March 29, 2001	
STATE OF NEVADA	\{\}sis
COUNTY OF	DOUGLAS G. HOLIDAY
Onpersonally appeared before me, a Notary Public,	Theresa C. Julyso-Helicley
personally known or proved to me to be the person whose name subscribed to the above instrument who acknowledged that executed the instrument. Signature	is a second seco
	(This area for official notarial seal) SPACE BELOW THIS LINE FOR RECORDER'S USE
	OF ACCOUNTY THIS DAILY . GILLESON CO. 1 T TO

WHEN RECORDED MAIL TO

Name

ELLA JEAN DRYER

Address

1320 Kim Place

Minden, Nv 89423

City,Stat

Žip

Order No. 00084404-201-CLH

0512342 BK0401PG3786

GRANT, BARGAIN AND SALE DEED

APN 1420-26-401-045 RPTT \$104.00

☑ Full Value
☐ Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DOUGLAS G. HOLIDAY and THERESA HOLIDAY

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

ELLA JEAN DRYER: , An Unmarried Woman and DAVID G. FELIX, a Married Man as His Sole and Separate Property

as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city county of DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas , State of Nevada, described as follows:

Parcel C as shown on the Parcel Map for DONALD M. EDISON filed for record in the office of the County Recorder, Douglas County, Nevada on August 15, 1989, in Book 889, Page 2078, as Document No. 208705.

A.P.N.: 1420-26-401-045

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March 29, 2001

STATE OF NEVADA CALIFORNIA

COUNTY OF LOS Angeles

r) 10, 2001 personally

appeared before me, a Notary Public,

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he

executed the instrument.

Signature _

} s.s

THERESA HOLIDAY

110

DIANNE GIFFORD
Commission # 1168623
Notary Public - California
Los Angeles County
My Comm. Expires Jan 10, 2002

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name ELLA JEAN DRYER

Address 1320 KIM PLACE
City, Stat MINDEN, NV 89423

9 710

Order No. 00084404-201-CLH

0478613/29/01

MAR-30-2001 FRI 02:09PM ID:Holidae, D&TJ

PAGE:6

State of Cali Fornia	
County of LOS A MAPLES	요 없이 말하는 이 보고 한 호텔에서 발표하는 것 같아 보다는 것 같아.
On March 31, 2001 before me, K	LYIS D. Jawoz, Notampuble.
personally appeared <u>TheytsAC Johnson Holida</u> ,	
KRIS D. JAMROZ Commission # 1156998 Notary Public - California Los Angeles County My Comm. Expires Oct 25, 2001	to me on the basis of satisfactory evidence be the person(s) whose name(s)(is/axe abscribed to the within instrument and achowledged to me that be/she/they executed the same in his/her/their authorized apacity(ies), and that by his/her/their gnature(s) on the instrument the person(s), the entity upon behalf of which the erson(s) acted, executed the instrument. ITNESS my hand and official seal.
Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.	
CAPACITY CLAIMED BY SIGNER	DESCRIPTION OF ATTACHED DOCUMENT
INDIVIDUAL CORPORATE OFFICER TITLE(S) PARTNER(S) ILIMITED GENERAL ATTORNEY-IN-FACT TRUSTEE(S) GUARDIAN/CONSERVATOR OTHER: SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES)	Ant Bargain and Sale Deed TITLE ORDYPE OF DOCUMENT NUMBER OF PAGES 3-29-2001 DATE OF DOCUMENT Douglas G. Holiday SIGNER(S) OTHER THAN NAMED ABOVE
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REQUESTED BY WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2001 APR 13 PM 4: 24

0512342 BK0401PG3788 LINDA SLATER RECORDER