GRANT, BARGAIN AND SALE DEED

RPTT \$-0-

APN: 1420-26-401-045

THIS INDENTURE WITNESSETH: That JEANINE MARIE FELIX, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to DAVID G. FELIX, a married man as his sole and separate property all that real property situated in the City of , County of DOUGLAS, State of Nevada described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel C as shown on the Parcel Map for DONALD M. EDISON filed for record in the office of the County Recorder, Douglas County, Nevada on August 15, 1989, in Book 889, Page 2078, as Document No. 208705.

A.P.N.: 1420-26-401-045

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: MARCH 29, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on March 29, 2001

by JEANINE MARIE FELIX

Notary Public

CHARLENE L. HANOVER
Notary Public State of Nevada
Appointment Recorded in County of Douglas
Appointment Expires Jan. 27, 2003

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

ELLA JEAN DRYER 1320 Kem Place

City, Stat 7/100 den,

Name

Street Addres:

Zip Order No. 00084404-201-CLH REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 APR 13 PM 4: 26

0512343 BK0401PG3789 LINDA SLATER
RECORDER

PAID DEPUTY