Loan No.: 298211-4

12

05-260-210

Pepared by: MARGARET DOMAN Household Financial Services 577 Lamont Road Elmhurst, IL 60126

STATE OF NEVADA
SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

WHEREAS,
Original Trustor is: DANIEL W WORLEY
KANDEE BAHR-WORLEY
Original Trustee is:
CHICAGO TITLE COMPANY
Original Beneficiary is:
OAKMONT MORTGAGE COMPANY, INC
Recorded in DOUGLAS COUNTY, Nevada as
Document No., in Volume, Page, Deed of Trust Date:
0492079/BK 0500/PG3561/MTG DT 05-08-00/RCD DT 05-16-00

LEGAL DESCRIPTION......SEE ATTACHMENT "A" MADE A PART HEREOF PARCEL NUMBER: 05-260-210 WHEREAS, the undersigned Beneficiary desires to substitute a new Trustee under said Deed of Trust in place and stead of CHICAGO TITLE COMPANY Now, therefore, the undersigned hereby substitutes itself as Trustee under said Deed of Trust and does hereby reconvey, without warranby, to the person or persons legally entitled thereto, the Estate now held by it thereunder.

Dated: April 06, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

HAMRIETTE GRAHAM, Asst. Vice President

State of Illinois County of Dupage

SEAL

0512363 BK 0401PG 3861

STATE OF ILLINOIS COUNTY OF DUPAGE

STATE OF SUPAGE

On April 06, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared HARRIETTE GRAHAM, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a United States Corporati the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this April 06, 2001.

Notary Public/Commission Expires: 6

When recorded, please return to:

"OFFICIAL SEAL"
MARGARET DOMAN
Notary Public, State of Illinois

My Commission Expires 6/28/03

Daniel W Worley Kandee Bahr-Worley P O Box 814 Zephyr Cove

NV 89448

NV505/MFD

0512363 BK0401PG3862 Loan No.: 298211-4

ATTACHMENT "A" LEGAL DESCRIPTION

LOT TWO-SEVENTEEN (2-17),
AS SHOWN ON THE MAP OF CASTLE
ROCK PARK, UNIT NO2, FILED
IN THE OFFICE OF THE COUNTY
RECORDER OF DOUGLAS COUNTY,
NEVADA, ON JULY 18,1966, AS
DOCUMENT NO. 33031.

LG501 MFD

Househala Bank
IN OFFICIAL RECORDS OF
DOUGLAS COLLEGED

2001 APR 16 AM 9: 48

LINUA SLATER
RECORDER

\$12 PAID K2 DEPUTY

0512363 BK0401PG3863