RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

Michael Mierau & Julie Mierau 33 Island View Dr. Newport News, VA 23602

ESCROW I	IO. TS09003812/AH	
PPTT ¢	0 (#5)	
A.P.N. #	A portion of	42-180-09 &
	Full Value	A portion of
		42-200-20

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MICHAEL D. MIERAU, a married man who acquired title as an unmarried man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

MICHAEL D. MIERAU and JULIE A. MIERAU, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

Two Ridge Tahoe Timeshare Weeks, Naegle Building, Winter Season, Week #31-098-34-03 and Week #31-089-35-02, Stateline, NV 89449

See Exhibits 'A-1' and 'B-1' (Week #31-098-34-03) and Exhibit 'A-2' (Week #31-089-35-02) attached hereto and by this reference made a part hereof. Exhibit 'B-1' is attached to more accurately describe the Timeshare Condominium Estate being conveyed.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

March 23, 2001

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXTRESING OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UFON TITLE TO ANY REAL PROPERTY DESCRIBED THE PEN THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

STATE OF

This instrument was acknowledged before me on by. Michael D. Mierau

Signature **Notary Public**

My Commission Expires November 30, 2004

SEAL

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BK 0401PG3867

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 098-34 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the <u>Winter</u> "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

SPACE BELOW FOR RECORDER'S USE

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STEWART TITLE OF DOUGLAS COUNTY

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1/51st interest as tenants in common in and to that undivided certain real property and improvements as follows: (A) An undivided interest in and to Lot 31 as shown on Tahoe Village Unit 1/20ths No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Nevada, excepting therefrom Units 081 State of Douglas County, through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document NO. 61612, as Certificate of Amendment recorded November 23, 1981, corrected by and (B) Unit No. 098 as shown and 62661; Document No. defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and the Fourth Amended and Restated easements described in Time Share Covenants, Conditions and Restrictions Declaration of Tahoe recorded February 14, 1984, as Document No. The Ridge in the Declaration of Annexation of The amended, and as Phase II recorded February 14, 1984, as Document No. Ridge Tahoe 096759, as amended by document recorded October 15, 1990, as as described in The Recitation of Document 236690, and No. Easements Affecting The Ridge Tahoe recorded February 24, 1992, as 271619, and subject to said Declarations; with the Document No. exclusive right to use said interest in Lots 31, 32 or 33 only, for "Season" as defined in and in one week each year in the Winter accordance with said Declarations.

A portion of APN: 42-200-20

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPASSED OR IMPLIED, IS ASSUMED AS TO ITS RECULANTY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

An undivided 1/51st interest as tenants in common in and to that real property and improvements follows: as (A) An undivided 1/20th interest in and to Lot 31 as shown Tahoe Amended Map, recorded December 31, Village Unit No. 1-13th Document No. 1991, as 268097, rerecorded as Document No. Records of Douglas County, State of Nevada, 269053, Official excepting therefrom Units 081 through 100 (inclusive) Fifth Amended Map, recorded Tahoe Village Unit No. 3, October 29, 1981, as Document No. 61612. as corrected November Certificate of Amendement recorded 23, 1981, Documented No. 62661; and (B) Unit No. 089 as shown and last mentioned map said corrected as Cerfiticate of Amendment; together with those easements thereto and such easements described in the Fourth appurtenant and Restated Declaration of Time Share Covenants, for Conditions and Restrictions The Ridge / Tahoe recorded 1984, No. 096759 as amended by as Document document recorded October 15, 1990, as Document No. 236690, and described in The Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year "Season" as defined in and in accordance with Winter said Declarations.

A portion of APN: 42-180-09

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPLISSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY

2001 APR 16 AM 10: 27

0512366 BK0401PG3870 RECORDER PAID & DEPUTY