

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO:

NAME  Clinton D. Hancock  
STREET ADDRESS 2556 Henning Lane  
Minden, NV 89423  
CITY, STATE & ZIP CODE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# HOMESTEAD DECLARATION

I, Clinton D. Hancock  
(FULL NAME OF DECLARANT)

do hereby certify and declare as follows:

(1) I hereby claim as a declared homestead the premises located in the City of Minden,  
County of Douglas, State of Nevada commonly known as  
2556 Henning Lane, Minden, Nevada 89423  
(STREET ADDRESS)

and more particularly described as follows: [Give complete legal description]

*See attached, Exhibit "A"*

(2) I am the declared homestead owner of the above declared homestead.

(3) I own the following interest in the above declared homestead:

(4) The above declared homestead is (strike inapplicable clause) ~~my principal dwelling,~~ my principal dwelling, and  
~~the principal dwelling of my spouse,~~

(strike inapplicable clause) I am my spouse is currently residing on that declared homestead.

(5) The facts stated in this Declaration are true as of my personal knowledge.

Dated: April 16, 2001

Clinton D. Hancock  
(SIGNATURE OF DECLARANT)  
Clinton D. Hancock

STATE OF Nevada

COUNTY OF Douglas

On April 16, 2001 before me, Linda L. Slater personally appeared  
(NAME/TITLE i.e. "JANE DOE, NOTARY PUBLIC")

Clinton D. Hancock  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Linda L. Slater  
(SIGNATURE OF NOTARY)



(SEAL)

WOLCOTTS FORM 756 - Rev. 8-94  
HOMESTEAD DECLARATION  
(price class 3A)  
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0512385  
BK0401PG3944

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

A portion of the Southwest 1/4 of the Northwest 1/4 of the Northwest 1/4 of Section 2, Township 13 North, Range 20 East, M.D.B.&M., further described as follows:

Parcel 3, as set forth on Parcel Map for RICHARD KARJOLA, et ux, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1992, in Book 692, Page 63, as Document No. 279898.

APN 23-490-26 New APN: 1320-02-001-019

PARCEL 2:

A non-exclusive easement for roadway purposes over the following described property:

COMMENCING at Johnson Lane as follows: the East 33 feet and the West 33 feet of the Northwest 1/4 of the Northwest 1/4 of the Northwest 1/4 and the West 33 feet of the Northeast 1/4 of the Northwest 1/4 of the Northwest 1/4 all in Section 2, Township 13 North, Range 20 East and the East 33 feet of the Northeast 1/4 of the Northeast 1/4 of Section 3, Township 13 North, Range 20 East, M.D.B.&M.

REQUESTED BY  
*Clinton A Hancock*  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2001 APR 16 PM 1:54

LINDA SLATER  
RECORDER

STEWART TITLE  
Guaranty Company

0512385

BK0401 PG3945 \$ 8.00 PAID 40 DEPUTY