

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
 WHEN RECORDED MAIL TO:
SYNCON HOMES
2221 MERIDIAN BLVD., STE. A
MINDEN, NV 89423

ESCROW NO. 000301969
 A.P.N. # 1320-33-714-049

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
<u>SYNCON HOMES</u>	<u>2221 MERIDIAN BLVD., STE A</u>	<u>MINDEN</u>	<u>NV</u>
(If more than one owner of the interest stated, the name and address of each must be inserted.)			

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 13th day of April 2001 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was "No Contractor"

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of _____
 County of DOUGLAS, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as: 1315 Grandborough Dr.
Gardnerville

Read this note before signing.
 If more than one owner, only one need sign, personally or by an agent.
 The owner or agent who signs the notice itself must also sign the verification below.

SYNCON HOMES
 BY Andrew W. Mitchell Pres
ANDREW W. MITCHELL
PRESIDENT

VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF NEVADA }
 COUNTY OF DOUGLAS } ss.

SYNCON HOMES
 BY Andrew W. Mitchell Pres
ANDREW W. MITCHELL
PRESIDENT

This instrument was acknowledged before me on 4/13/01
 by, ANDREW W. MITCHELL, PRESIDENT OF

SYNCON HOMES

 Signature [Handwritten Signature]
 Notary Public



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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000301969

Lot 49, in Block G, as set forth on FINAL SUBDIVISION MAP NO. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200, Page 2552, as Document No. 486411.

APN 1320-33-714-049

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2001 APR 16 PM 3:37

LINDA SLATER
RECORDER

\$8.00 PAID *KD* DEPUTY

0512436

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