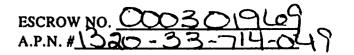
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423



## NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

	Individual or C	Corporation	\	\
NOTICE IS HEREBY GIVEN:		•	\	
1. That the interest or estate stated in	n paragraph 3 below in th	e real property here	einafter describe	d is owned by the
following:	0000000 AND NO	Z	rm».	COT A COT
NAME	STREET AND NO.	C	ITY	STATE
SYNCON HOMES 222	21 MERIDIAN BLY e owner of the interest stated, to	7D. STE A	MINDEN each must be inserted	NV
(II more man on	s owner or the interest stated, t	ic lianic and address of	Caen must be inserte	
<ol> <li>That the full name and address of and addresses of all the co-owners who there is more than one owner, are set fo</li> <li>That the nature of the title of said</li> </ol>	own said interest or estate the in the preceding parage.	e as joint tenants, as graph.	s tenants in com	mon or otherwise, if
(If other than fee, strike out  4. That on the 1340 day of hereinafter described was completed.  5. That the name of the original con	tractor, if any, for such v	1001 a wor	k of improveme	nt on the real property
(If no contractor for	work of improvement as a whe	ole, insert "No Contract	or.")	
That the real property herein referred County of DOUGLAS  See Exhibit "A" attached hereto and the Commonly known as: \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	y reference made a par	t hereof for completed  SYNCON HO	OMES  MITCHEI	tabell free
	VERIFICA'	TION		
The undersigned being duly sworn, says: T	hat he/she/they read the for	egoing notice and kno	ows the contents th	ereof and the same
is true of his/her/their own knowledge.		Sync	CON HOMES	.4 4 4 4
STATE OF NEVADA	/	BY lley	drew W.	Mitchell Pre
} ss.		ANDI		CHELL
COUNTY OF DOUGLAS		PRES	SIDENT	
This instrument was acknowledged before r	- ulialo	١		
by, ANDREW W. MITCHELL		<del></del> '	and the same of th	
SYNCON HOMES			M. O	MOHUNDRO P
		· <b>19</b>	Company of the second little	blic - State of Nevada Recorded in County of Douglas
Signature COO COO	$u \cap v$		9-57872-5 Appointment P	ment Expires March 15, 2002
Notary Public	\ 05	<b>12436</b>		

BK 0401PG4054

## **EXHIBIT "A"**

## **LEGAL DESCRIPTION**

ESCROW NO.: 000301969

Lot 49, in Block G, as set forth on FINAL SUBDIVISION MAP NO. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200, Page 2552, as Document No. 486411.

APN 1320-33-714-049



REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS OF HADA

2001 APR 16 PM 3: 37

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LINDA SLATER RECORDER \$8 PAID & DOEPUTY