

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

ANITA WAFFIRD
1315 GRANBOROUGH DRIVE
GARDNERVILLE, NV 89410

ESCROW NO. U00301969

R.P.T.T. \$ 221.65

A.P.N. # 1320-33-714-049

Full Value

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
ANITA A WAFFIRD, AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot 49, in Block G, as set forth on FINAL SUBDIVISION MAP NO. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200, Page 2552, as Document No. 486411.

APN 1320-33-714-049

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 28, 2001

**SYNCON HOMES
A NEVADA CORPORATION**

BY: Andrew W. Mitchell Pres.
**ANDREW W. MITCHELL
PRESIDENT**

BY: _____

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 4-5-01,
by, ANDREW W. MITCHELL

Signature [Handwritten Signature]
Notary Public



0512437
BK 0401 PG 4056

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY NEVADA

2001 APR 16 PM 3: 38
LINDA SLATER
RECORDER
PAID 7.00 [Signature] DEPUTY