RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423 ESCROW NO. 000301962 A.P.N. # 1420-08-414-002

Appointment Recorded in County of Douglas

99-57872-5 My Appointment Expires March 15, 2002

## NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

	Individual or Co	rporation	\ \	
NOTICE IS HEREBY GIVEN:		•	\ \	
1. That the interest or estate stated	d in paragraph 3 below in the	real property hereina	ster described is owned	by the
following:			_ \ \ \ \	
NAME	STREET AND NO.	CITY	STATE	
SYNCON HOMES 2	221 MERIDIAN BLVI	O., STE A M	AINDEN NV	
(If more than	one owner of the interest stated, the	name and address of each	must be inserted.)	
<ol> <li>That the full name and address and addresses of all the co-owners where is more than one owner, are set</li> <li>That the nature of the title of set</li> </ol>	ho own said interest or estate a forth in the preceding paragra aid owner, or if more than on	as joint tenants, as ter aph. e, then of said owner	and co-owners is: In Fe	erwise, if
(If other than fee, strike	out "In Fee" and insert for example	"purchase under contract of	of purchase" or "lessee.")	
4. That on the \(\sigma \frac{1}{2} \sqrt{1}\) day o hereinafter described was completed.			f improvement on the re	
5. That the name of the original of	contractor, if any, for such wo	ork of improvement w	as "No Contrac	tor"
	for work of improvement as a whole	1 1		
That the real property herein refer				
County of <u>DOUGLAS</u>	, State of Nevad	a and is described as	follows:	
See Exhibit "A" attached hereto an Commonly known as:  Read this note before signing.  If more than one owner, only one need sign, or by an agent.  The owner or agent who signs the notice itself also sign the verification below.	personally	SYNCON HOME BY ANDREW W. PRESIDENT		Pres
	a summer of a m	ION		
The section of heir data section 2000	VERIFICAT		the contante thereof and th	144 414141114A
The undersigned being duly sworn, says is true of his/her/their own knowledge.	: That he/she/mey read the foreg			ic same
is true of insmeration own knowledge.	/ /	SYNCON	N HOMES	10 0.
STATE OF NEVADA	/ /	BY land	rew W. Mulche	ell fre,
\ <del></del>	SS.	ANDREV PRESI		
	Mundon			
This instrument was acknowledged before				
by, ANDREW W. MITCHEL SYNCON HOMES	L, PRESIDENT OF			
THEON HUMES				
Shinatura CON L			M. OMOHUNDI Notary Public - State of	
C D C C C C C C C C C C C C C C C C C C				

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## **EXHIBIT "A"**

## **LEGAL DESCRIPTION**

ESCROW NO.: 000301962

Lot 16, in Block C, as set forth on that certain Final Map LDA #99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 5, 2000, in Book 0600, Page 880, as Document No. 493409

APN 1420-08-414-002



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS FOR THE MADA

2001 APR 16 PM 3: 44

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LINDA SLATER
RECORDER

PAIR DEPUTY