**RECORDING REQUESTED BY:** STEWART TITLE COMP WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

MR. & MRS. EDDY 3432 LONG DRIVE MINDEN, NV 89423

County of DOUGLAS

ESCROW NO. 00301962	
рртт ¢ 296.40	
A.P.N. # 1420-08-414-002 Full Value	

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ROBERT F. EDDY and LINDA K. EDDY, husband and wife as Joint Tenants

State of Nevada, bounded and described as follows:

and to the heirs and assigns of such Grantee forever, all that real property situated in the

Lot 16, in Block C, as set forth on that certain Final Map LDA #99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 5, 2000, in Book 0600, Page 880, as Document No. 493409 APN 1420-08-414-002 Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. April 04, 2001 SYNCON HOMES DATE: A NEVADA CORPORATION PRESIDENT BY: Nevada STATE OF COUNTY OF DOUGLAS This instrument was acknowledged before me on

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS COMMON MADA

2001 APR 16 PM 3: 44

LINDA SLATER RECORDER

0512442

BK0401PG4096

Notar

Signature

ANDREW W. MITCHELL

Public

Notary Public - State of Nevada **Appointment Recorded in County of Doubles** My Appointment Expires Feb. 15, 2005

J. M. NEWMAN