

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

LSPI EXCHANGE CORP.
20 SO. SANTA CRUZ, STE. 300
LOS GATOS, CA 95030

ESCROW NO. **010300524**

R.P.T.T. \$ **195.00**

A.P.N. # **19-280-43**

Full Value

GRANT, BARGAIN, SALE DEED

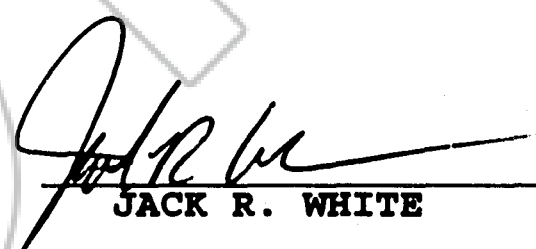
THIS INDENTURE WITNESSETH: That **JACK R. WHITE, a single man**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LSPI EXCHANGE CORP., A NEVADA CORPORATION**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.


DATE: **April 09, 2001**



JACK R. WHITE

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 4-12-01,
by, JACK R. WHITE

Signature 
Notary Public



0512512
BK0401PG4448

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010300524

A parcel of land within the NW 1/4 of Section 23, T.12N., R.19E., M.D.B.&M. In Douglas County, Nevada and more particularly described as follows:

Commencing at the Northwest Corner of Section 23, T.12N., R.19E., M.D.B.&M.; thence S49°30'21"E a distance of 2,001.99 feet to the TRUE POINT OF BEGINNING which is marked by a 5/8" rebar with cap stamped PLS 6200; thence S89°59'15"E a distance of 268.54 feet to a 1/2" pipe; thence S09°38'47"E a distance of 186.58 feet to a 5/8" rebar with cap stamped PLS 3090; thence S88°50'57"W a distance of 199.00 feet to a 5/8" rebar with cap stamped PLS 3090; thence N28°12'41"W a distance of 213.34 feet to the TRUE POINT OF BEGINNING.

The basis of bearings for this description is the West Line of Parcel 4-D-1 as per (R2). Said line bears N00°00'29"W.

Said parcel of land more fully imposed on that certain Boundary Line Adjustment Plat, as Document No. 495636 of Official Records.

APN 19-280-43

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2001 APR 17 PM 3:42

LINDA SLATER
RECORDER

\$8.00 PAID *KJ* DEPUTY

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