

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

ESCROW NO. **010100335**  
R.P.T.T. \$ ~~1200.00~~ **1430.00**  
A.P.N. # **1220-01-002-001,002,003 & 004**  
**Full Value**

**STERLING RANCH ESTATES, LLC**  
P.O. BOX 41  
GENOA, NV 89411

**\*\*THIS DOCUMENT IS SIGNED IN COUNTER-PART AND DEEMED TO BE ONE DOCUMENT**

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**STONECREEK DEVELOPMENT, LLC A NEVADA LIMITED LIABILITY COMPANY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**STERLING RANCH ESTATES, LLC A NEVADA LIMITED LIABILITY COMPANY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 27, 2001** **STONECREEK DEVELOPMENT, LLC**  
**A NEVADA LIMITED LIABILITY COMPANY**

BY: *B. P. Johnson*  
**B. P. JOHNSON, MANAGER**

BY: \_\_\_\_\_  
**RONALD G. BUSHNELL, MANAGER**



STATE OF **NV** }  
COUNTY OF **Douglas** } ss.

This instrument was acknowledged before me on **4/13/2001**  
by, **B. P. Johnson**

Signature *Suzanne Cheechov*  
Notary Public

**0512517**  
**BK0401PG4513**

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

ESCROW NO. 010100335  
R.P.T.T. \$ 1560.00  
A.P.N. # 1220-01-002-001, 2, 3 & 4  
Full Value

**\*\*THIS DOCUMENT IS SIGNED IN COUNTER-  
PART AND DEEMED TO BE ONE DOCUMENT**

**CORPORATION  
GRANT, BARGAIN, SALE DEED**

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DATE: **February 27, 2001** **STONECREEK DEVELOPMENT, LLC**  
**A NEVADA LIMITED LIABILITY COMPANY**

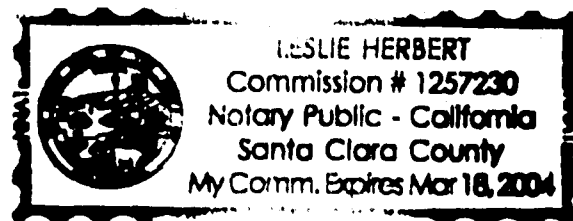
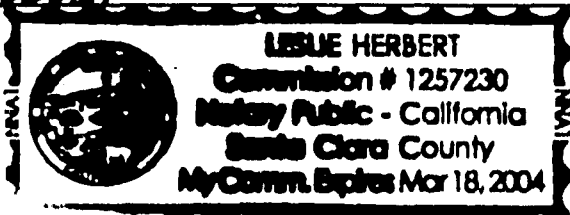
BY: \_\_\_\_\_  
**B.P. JOHNSON, MANAGER**

BY: \_\_\_\_\_  
**RONALD G. BUSHNELL, MANAGER**

STATE OF California }  
COUNTY OF Santa Clara } ss.

This instrument was acknowledged before me on April 14, 2001  
by, Ronald G. Bushnell

Signature Leslie Herbert  
Notary Public



**0512517**  
**BK0401PG4514**

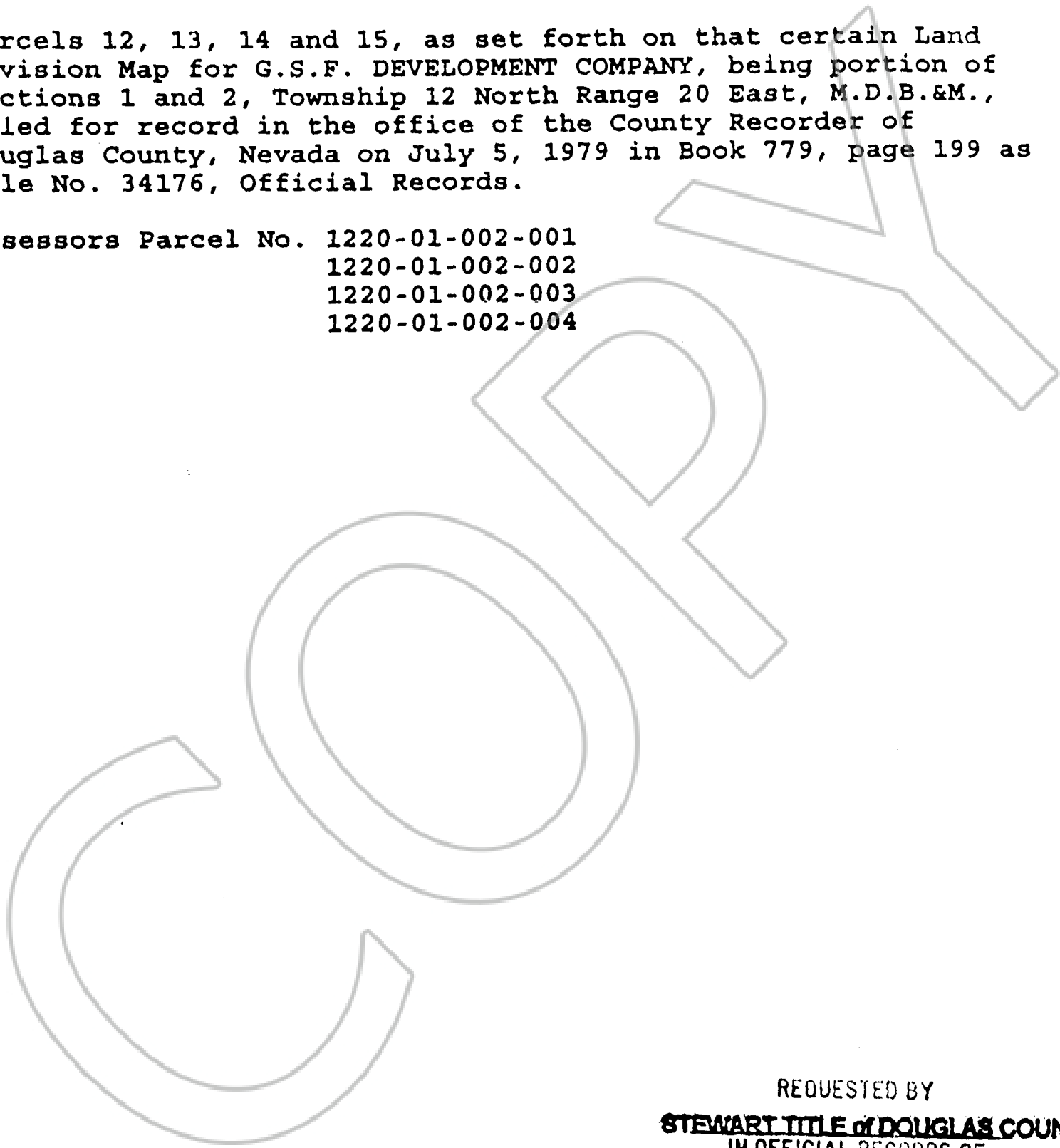
EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcels 12, 13, 14 and 15, as set forth on that certain Land Division Map for G.S.F. DEVELOPMENT COMPANY, being portion of Sections 1 and 2, Township 12 North Range 20 East, M.D.B.&M., filed for record in the office of the County Recorder of Douglas County, Nevada on July 5, 1979 in Book 779, page 199 as File No. 34176, Official Records.

Assessors Parcel No. 1220-01-002-001  
1220-01-002-002  
1220-01-002-003  
1220-01-002-004



REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2001 APR 17 PM 4:10

LINDA SLATER  
RECORDER

\$9<sup>00</sup> PAID *Kg* DEPUTY

0512517

BK0401PG4515