WHEN RECORDED MAIL TO: CHRISTOPHER GENE INGRAM 6360 Walnut Creek Dr. Reno, NV 89523 MAIL TAX STATEMENTS TO: CHRISTOPHER GENE INGRAM 6360 Walnut Creek Dr. APN 39-050-14 Reno, NV 89523 8 GUARDIAN'S GRANT DEED 9 RONNELLE FULTON, the duly appointed Guardian of the Estates of MATTHEW DAVID INGRAM and CHRISTOPHER GENE INGRAM, pursuant to the 11 order of the Lyon County District Court dated September 25, 2000 (Case No. 3900 %) does hereby grant, bargain, sell and convey to 12 MATTHEW DAVID INGRAM and CHRISTOPHER GENE INGRAM, in equal shares, as tenants in common, all that certain part and parcel of real property situate in the County of Douglas, State of Nevada, more particularly described as follows: 14 The S.E. 4 of the S.E. 4 of Section 8, Township 9 15 North, Range 23 E., M.D.B. & M.. reserving therefrom ½ all oil, gas mineral and other hydrocarbon substances. 16 TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. 19 20 DATED: 3-19. RONNELLE FULTON, Guardian of the Estates 21 of MATTHEW DAVID INGRAM and CHRISTOPHER GENE INGRAM 22 STATE OF NEVADA):ss. COUNTY OF 25 2000, personally appeared before me, a Notary On Public, RONNELLE FULTON, Guardian of the Estates of MATTHEW DAVID INGRAM and CHRISTOPHER GENE INGRAM, who acknowledged that she executed the above instrument as Guardian. 27 28 0512541 NOTARY PUBLIC BK 0401PG4568

RECORDING REQUESTED BY AND

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT State of CALIFORNSIA County of LASSEN On MARCH 19 300 (before me, CAROL B. JOHNSTON) Name and Title of Officer (e.g., "Jane Doe, Notary Public") personally appeared RONNELLE FULLTON MONTICELLI Name(s) of Signor(s) Spersonally known to me – OR – □ proved to me on the basis of satisfactory evidence to be the person() whose name(s) is/assubscribed to the within instrument and acknowledged to me that-he/she/they executed the same in his/her/their authorized capacity(ine), and that by his/her/their signature(s) on the instrument the person(e), or the entity upon behalf of which the person(s) acted, CAROL B. JOHNSTON executed the instrument. Commission # 1174201 Notary Public - California WITNESS my hand and official seal. Lassen County My Comm. Expires Feb 21, 2002 OPTIONAL -Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. APN 39-050-14 **Description of Attached Document** Title or Type of Document: GURBITIAN'S GRANT Number of Pages: _____ Document Date: SIGNED GN 3-19-01 Signer(s) Other Than Named Above: ___ Capacity(ies) Claimed by Signer(s) Signer's Name: _____ Signer's Name: Individual Individual Corporate Officer Corporate Officer Title(s): ____ Title(s): __ ☐ Partner — ☐ Limited ☐ General ☐ Partner — ☐ Limited ☐ General □ Attorney-in-Fact Trustee Trustee ☐ Guardian or Conservator Guardian or Conservator Top of thumb here Other: Top of thumb here Other: _____

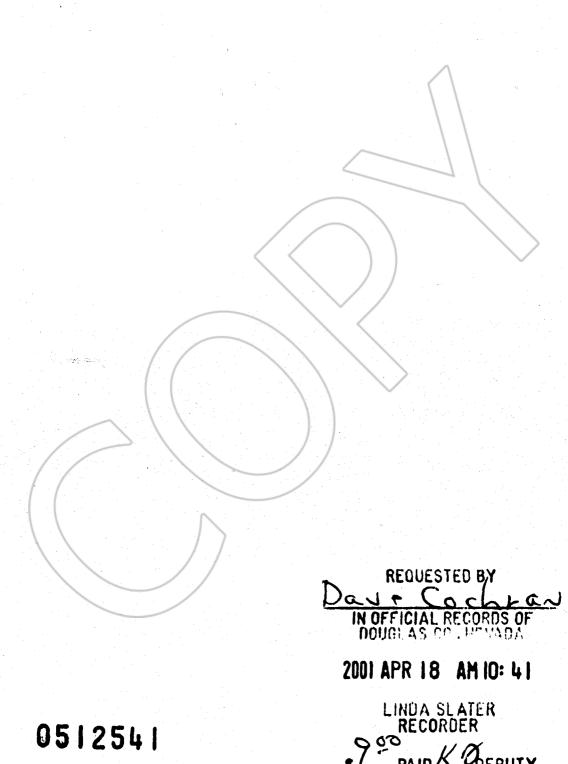
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Signer Is Representing:

Signer Is Representing:

Reorder: Call Toll-Free 1-800-876-6827

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