RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

MR. AND MRS. PARISH P.O. 1412 GARDNERVILLE, NV 89410

ESCROW NO. U10800071	
рртт ¢ 283.40	
A.P.N. # 0000-19-440-140	
Full Value	

Gar

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That KARL H. JOHNSON, AN UNMARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RALPH PARISH AND SHIRLEY PARISH, HUSBAND AND WIFE

JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

March 09, 2001

KARL H. JOHNSON

1		ARLENE E. LAUI	ER
8		Notary Public - State of Ne Appointment Recorded in County of	
1	94-1474-5	🌁 Mr. Annalaterant Funkan Fab. 88	, 2002

	F NEVADA			
COUNTY	OF DOUGLE	45 } ss.	/ /	
This instru	ument was acknow ARL H. JOHN	vledged before NSON	e me on	10-0/
Signatura	arlene	& Par		
Signature_	Notary Public	6 ACCC	<u> </u>	

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010800071

Lot 14, in Block A, as shown on the Final Subdivision Map #2012 for GANSBERG ESTATES recorded in the office of the Douglas County Recorder, State of Nevada, on October 28, 1997, in Book 1097, at Page 5456 as Document No. 425008, Official Records.

APN 19-440-14



REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. 11140A

2001 APR 18 AM 10: 48

LINDA SLATER RECORDER

\$800 PAID AL DEPUTY

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