

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

ESCROW NO. 000801759
A.P.N. # 37-130-05

RE/MAX REALTY AFFILIATES
1480 MAIN STREET
GARDNERVILLE, NV 89410

COLLATERAL

ASSIGNMENT OF DEED OF TRUST

NOTE: This Assignment should be kept with the Note and Deed of Trust hereby assigned.
FOR VALUABLE CONSIDERATION, the undersigned hereby grants assigns, and transfers to
RE/MAX REALTY AFFILIATES, A NEVADA CORPORATION

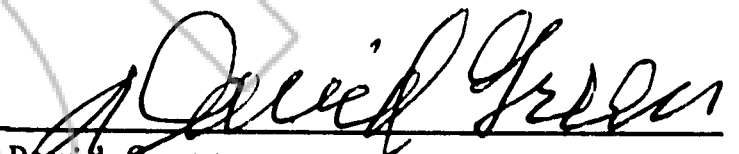
all beneficial interest under that certain Deed of Trust dated **November 21, 2000** executed by
MIGUEL A. PEREZ AND JUANA PEREZ

STEWART TITLE OF DOUGLAS COUNTY, A NEVADA CORPORATION, as Trustor(s) to

and recorded as Instrument No. **0511009** on **3/26/01** in Book **0301**, as Trustee
Page **6051** of Official Records, in the office of the County Recorder of **DOUGLAS** County,
State of Nevada.

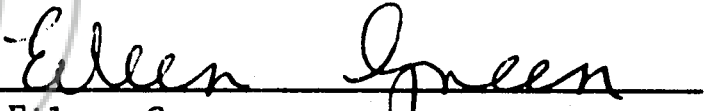
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Deed of Trust.

It is hereby understood and agreed that this Collateral Assignment is given as
Collateral security for the repayment of that certain Note dated **November 21, 2000**
in the amount of **\$10,000.00** executed by **David Green and Eileen Green** in favor of
Re/Max Realty Affiliates, A Nevada Corporation



David Green

DATE: **March 07, 2001**

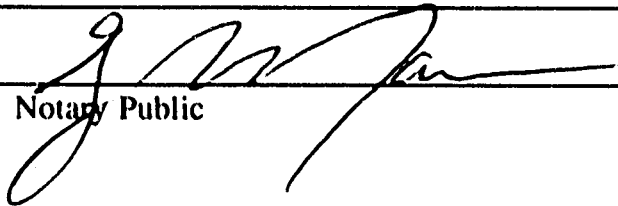


Eileen Green

STATE OF California }
COUNTY OF San Diego } ss.

This instrument was acknowledged before me on April 16, 2001
by David Green and Eileen Green



Signature 

Notary Public

0512568
BK0401PG4688

EXHIBIT "A"

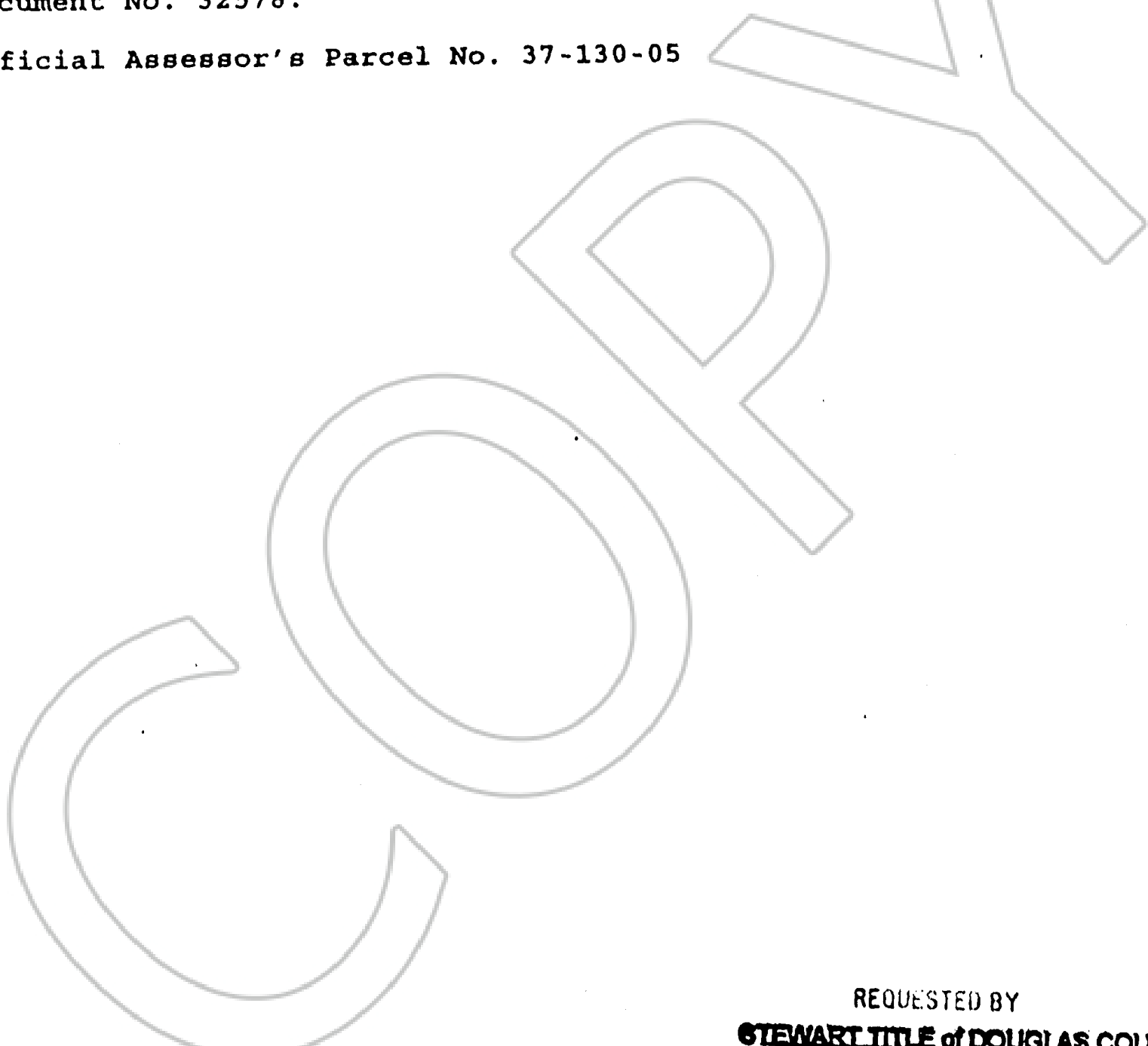
LEGAL DESCRIPTION

ESCROW NO.: 000801759

All that certain property situate in the County of Douglas, State of Nevada, described as follows:

The East 1/2 of the East 1/2 of the Southwest 1/4 of the Northeast 1/4 and the Southeast 1/4 of the Northeast 1/4 of Section 17, Township 10 North, Range 22 East, M.D.B.&M., as the said Northeast 1/4 of said Section 17, as shown on the Record of Survey for Topaz Ranch Estates, Recorded June 15, 1966, as Document No. 32578.

Official Assessor's Parcel No. 37-130-05



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2001 APR 18 PM 3:24

LINDA SLATER
RECORDER

\$8.00 PAID *KD* DEPUTY

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