RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

JANINE Y. WALSH 1521 WEST HIGH POINTE COURT MINDEN, NV 89423 ESCROW NO. 000801758 A.P.N. # 1420-27-701-011

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

				`				1			
				ĭ	ndividual	or Corpo	oration		\ \		
NOTICE	IS HER	EBY GIV	EN:			•			\ \		
1. That	the inte	rest or est	ate stated	in paragraph	3 below	in the re	al property h	ereinafter d	escribed is	owne	d by the
following:									\ \		•
NAME				STREET AND NO.				STATE			
									_ \ \		
JANINE	Y. W						POINTE	The state of the s	•	NV	89423
		•	more than o			•	me and address				
STEPHE	N L.	WALSH		1521	WEST	HIGH	POINTE	COURTM	INDEN,	ŊŲ	89423
							estate, if the	76.	•	794	7%
and addres	ses of all	the co-ov	wners who	own said ir	nterest or	estate as	joint tenants	, as tenants	in commo	n or ot	herwise, if
			•	orth in the p		36.	70.	\		100	
3. That	the natu	ire of the	title of sai	d owner, or	if more t	han one,	then of said	owner and c	o-owners	is: In I	Fee.
			-,								
		4041					urchase under c	/		-	
	on the			April,	2001	1	a v	vork of imp	rovement o	on the	real proper
hereinafter	describe	ed was cor	mpleted.			1	/	_	- <i>-</i>		ramov.
5. That HOMES	the nan	ie of the o	original co	ntractor, if a	my, for s	uch work	of improve	nent was_D	E CARL	10 CI	USTOM
							nsert "No Conti				
That the	e real pro	perty her	ein referre	ed to is situa	ted in the	City of	MINDEN	The same of the sa			
County of	DOU	GLAS	7 7		State of	Nevada a	MINDEN and is describ	ed as follow	vs:		
				······································	,	1	/				
See Exhib	it "A" a	ttached h	ereto and	by reference	e made a	part he	reof for com	plete legal	descriptio	n.	
			1 1	·		_ \	\		•		
Commonly	known	as: 15	21 WES	T HIGH	POINT	COUR	T, MIND	EN, NV	89423		
Read	this note b	efore signing	g.	\		- /	1				
If more than	one owner	, only one r	need sign, pe	rsonally		/ _	/\.		101.	10	
or by an age:	it. r agent wh	o signs the r	notice itself	muet		B	$\mathbf{M}_{\mathbf{X}}$	Me U	uul	\mathcal{M}	
The owner of also sign the	verificatio	n below.					(VANI	NE Y. W	ALSH		
//	·			1			<u> </u>				
				-							
				^	VERIF	CATIO)N				

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on 4-18-0/, by, JANINE Y. WALSH

Signature

JANINE Y. WALSH

MARY H. KELSH
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires Nov. 5. 2002

0512569

BK 0401PG4690

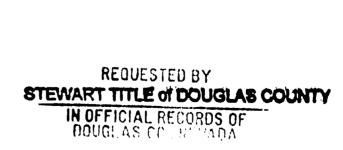
Order No.: 000801758

Exhibit"A" **LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel 4D-2B as set forth on that certain Parcel Map LDA#99-005 for Raymond M. Smith Trust, a division of revised Parcel 4D-2 per Record of Survey supporting a Boundary Line Adjustment recorded as Doc. No. 458377, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on July 28, 1999 as Document No. 473282.

APN 1420-27-701-011



2001 APR 18 PM 3: 24

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CLTA PRELIMINARY REPORT 0401PG4691

LINDA SLAFER RECORDER PAID TO DEPUTY

STEWART TITLE **Guaranty Company**

SCHEDULE A