

GRANT
GRANT, BARGAIN AND SALE DEED

DEED

APN 19-070-30
RPTT \$1027.00

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
LONNIE D. MASON and ALICE J. EIDE- MASON, Husband and Wife

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
DARRYL G. HUFF and SUZANNE F. HUFF , HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF
SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
DOUGLAS, state of Nevada bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: April 3, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

On APRIL 10, 2001 personally
appeared before me, a Notary Public,

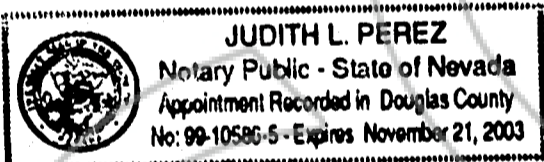
LONNIE D. MASON AND
ALICE J. EIDE-MASON

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature *Judith L. Perez*

} s.s. *Lonnie D. Mason*
LONNIE D. MASON

Alice J. Eide-Mason
ALICE J. EIDE-MASON



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **DARRYL G. HUFF**
Street Address **1670 CROCKETT RD**
AUBURN, CA 95603
City, Stat
Zip

Order No. **00084405-201-CLH**

0512570

0477694/3/01

BK0401PG4692

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 2, as set forth on that certain Parcel Map LDA 97-033 for LONNIE D. MASON AND ALICE J. EIDE-MASON recorded December 10, 1997 in Book 1297, Page 2168 as Document No. 428197.

Together with a non exclusive Private Access Easement traversing the South 50 feet of Parcels 1, 2, 3, and 4 and continuing in an East-West direction to a terminus point in Parcel 7, as shown on Land Map for HELEN M. CLARK TRUST recorded April 20, 1993, in Book 493, Page 3812 as Document No. 305160, Official Records of Douglas County, Nevada.

Further together with and subject to that Cross Deed of Private Equestrian Easement as recorded May 13, 1996, in Book 596, Page 2128 as Document No. 387652, Official Records of Douglas County, Nevada.

A.P.N. 19-070-30

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2001 APR 18 PM 3:54

LINDA SLATER
RECORDER

\$ 800 PAID BC DEPUTY

0512570

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