

A.P. NO. 1420-33-101-002
Escrow No. 2001-42459-CAC
R.P.T.T. \$110.50

WHEN RECORDED MAIL TO:
The BRG Trust
927 Michael Lane
Minden, Nevada 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James Garrison and Joan Garrison, husband and wife, as joint tenants,

do(es) hereby GRANT, BARGAIN and SELL to

'The BRJ Trust' dated January 16, 2001, Dean and/or Shannon Johnson, Trustees,
the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

COMMENCING at the Northwest corner of the Northwest ¼ of the Northwest ¼ of the Northwest ¼ of Section 33, Township 14 North, Range 20 East; thence East along the North line of the Northwest ¼ of the Northwest ¼ of the Northwest ¼ of said Section 33 a distance of 230 feet to the true point of beginning; thence continuing along said North line a distance 150 feet; thence South and parallel to the West line of said Northwest ¼ of the Northwest ¼ of the Northwest ¼ of said Section 33 a distance of 290.4 feet; thence West a distance of 150 feet; thence North a distance of 290.4 feet to the true point of beginning.

PARCEL 2:

As to a permanent non-exclusive easement and right of way for roadway purposes over and across the North 15 feet of the North Half of the Northwest Quarter of Section 33, Township 14 North, Range 20 East, M.D.M., Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 13, 2001

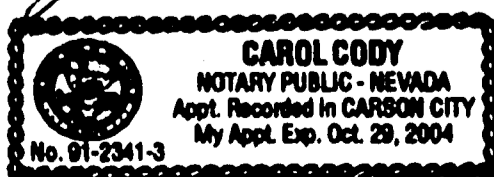
James Garrison
James Garrison

Joan Garrison
Joan Garrison

STATE OF NEVADA
COUNTY OF Carson

This instrument was acknowledged before me on April 17, 2001, by
James Garrison and Joan Garrison.

Carol Cody
Notary Public



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BK0401PG4778

COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 APR 18 PM 4: 24

LINDA SLATER
RECORDER

\$ ^{8.00} PAID *kg* DEPUTY

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BK0401PG4779