WHEN RECORDED MAIL TO: SHEERIN, WALSH & KEELE 1692 COUNTY ROAD MINDEN, NEVADA 89423

APN: <u>1320-32-210-005</u>

R.P.T.T. # 8 -0-

GRANT, BARGAIN AND SALE DEED

LOT 6, IN BLOCK 1, AS SHOWN ON THE MAP OF WILDROSE SUBDIVISION NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 5, 1966, AS DOCUMENT NO. 34825.

Assessor's Parcel No. 1320-32-210-005

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

thereof.
Witness our hands this April day of April, 2001.
STATE OF NEVADA) ss.
COUNTY OF DOUGLAS
This instrument was acknowledged before me MUSELOGY OF TT
on // No. 18 , 2001, MERRITT ELA LORD, III and
CONCHA MARIE LORD
Mary & Ballechi CONCHA MARIE LORD
Notary Public Notary Public
i i i i i i i i i i i i i i i i i i i
MARY E. BALDECCHI Notary Public - Nevada
Washing County

MAIL TAX STATEMENTS TO GRANTEE TO:

MERRITT and CONCHA LORD

1539 Wildrose Drive

Minden, NV 89423

2001 APR 19 PM 12: 23

IN OFFICIAL RECORDS OF DOUGLAS CONTRADA

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