

OWNER'S CERTIFICATE

WE THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630.
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

David B. Anderson
 DAVID B. ANDERSON
 REVISED APN: 05-333-20

Cho Lynn Hunton
 CHO LYNN HUNTON

STATE OF NEVADA
 COUNTY OF Douglas SS:

ON THIS 25 DAY OF January IN THE YEAR 2001, BEFORE ME, Pamela Tolera Mickiff A NOTARY PUBLIC, PERSONALLY APPEARED DAVID B. ANDERSON & CHO LYNN HUNTON, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT AND ACKNOWLEDGE THAT THEY EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
Pamela Tolera Mickiff
 NOTARYS SIGNATURE
 MY COMMISSION EXPIRES: 12/11/2002

PAMELA TOLERA MICKIFF
 Notary Public - State of Nevada
 Appointment Recorded in Douglas County
 No. 90-24211-5 Expires December 11, 2002

BASIS OF BEARINGS:

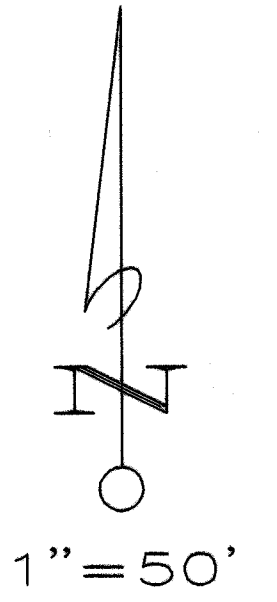
THE MERIDIAN OF THIS SURVEY IS THE BEARING N 89°47'57"W ALONG THE EAST 1/2 MILE OF THE NORTH LINE OF SECTION 10 PER DOC. NO. 313400.

NOTE

THIS MAP IS BEING FILED TO DELINEATE ADJUSTED PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED ON April 19, 2001 IN BOOK 2401 AT PAGES 1514 IN THE DOUGLAS COUNTY, NEVADA RECORDER'S OFFICE.

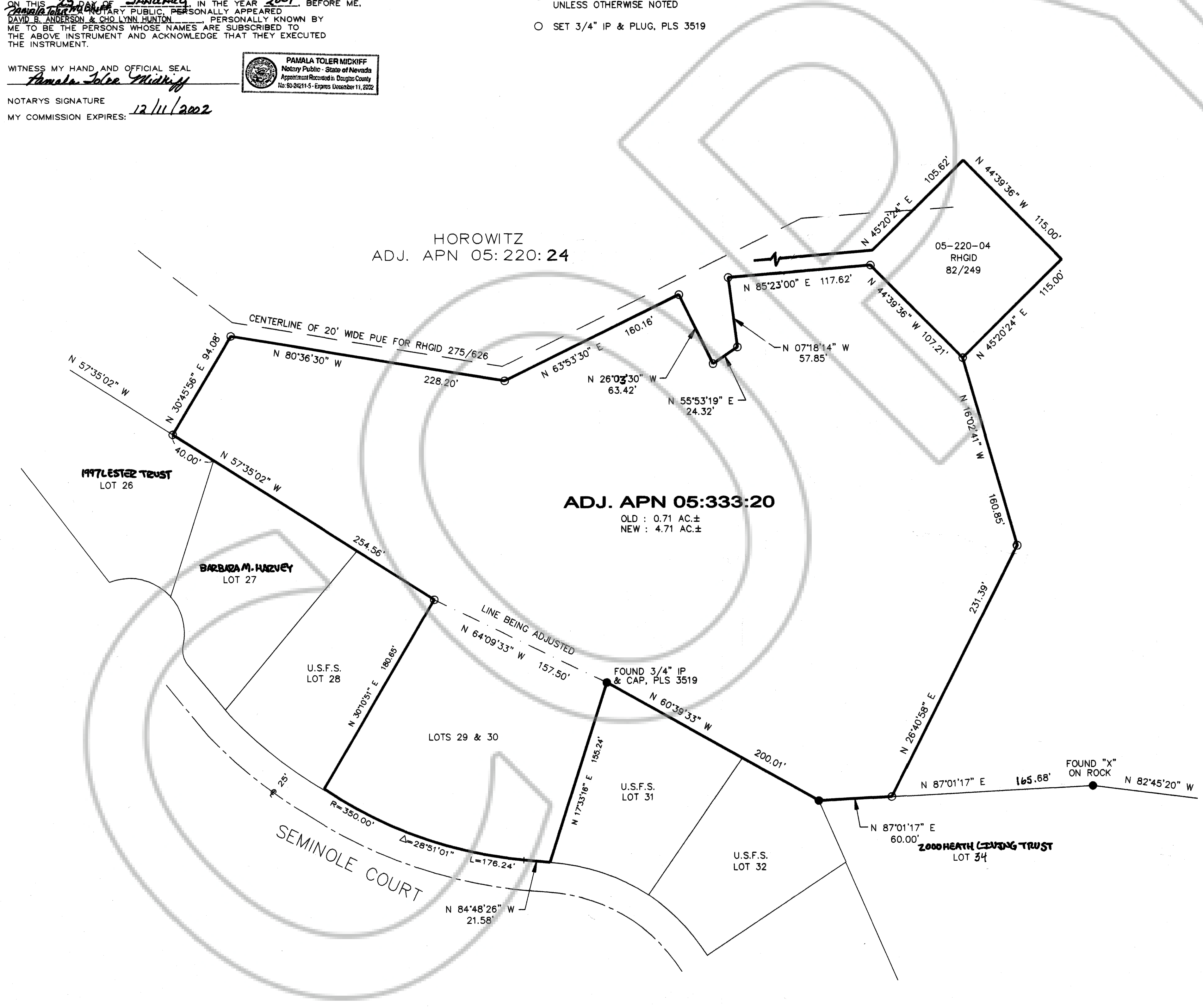
T.R.P.A. REVIEW

REVIEWED AND APPROVED BY THE TAHOE REGIONAL PLANNING AGENCY.
Lyn Barnett, AICP Feb. 23, 2001
 T.R.P.A. EXECUTIVE DIRECTOR/DESIGNEE



LEGEND:

- FOUND 3/4" IP & PLUG, RLS 7311, UNLESS OTHERWISE NOTED
- SET 3/4" IP & PLUG, PLS 3519



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- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630.
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

Joel J. Horowitz
 JOEL J. HOROWITZ
 REVISED APN: 05-220-21

Ann A. Horowitz
 ANN A. HOROWITZ

STATE OF NEVADA
 COUNTY OF Douglas SS:

ON THIS 20 DAY OF February IN THE YEAR 2001, BEFORE ME, Joel J. Horowitz & Ann A. Horowitz A NOTARY PUBLIC, PERSONALLY APPEARED JOEL J. HOROWITZ & ANN A. HOROWITZ, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT AND ACKNOWLEDGE THAT THEY EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
Joel J. Horowitz
 NOTARYS SIGNATURE
 MY COMMISSION EXPIRES: April 8, 2002

KENNETH F. JILLSON
 Notary Public - State of Nevada
 Appointment Recorded in Carson City
 No. 98-1518-3 Expires April 8, 2002

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

DALE M. COWDER
 BY: DALE M. COWDER DATE 04/17/01
 COMMUNITY DEVELOPMENT DEPARTMENT

TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
 ASSESSOR'S PARCEL NUMBERS: 05-220-210 & 05-333-20

Barbara J. Reed
 BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER
 by: *Sally Anderson, Chief Deputy Treasurer*

SURVEYORS CERTIFICATE

I, RONALD TURNER, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF JOEL J. HOROWITZ & ANN A. HOROWITZ.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 15, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON 12/11/2000.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Ronald W. Turner
 RONALD W. TURNER, P.L.S. 3519

PROFESSIONAL LAND SURVEYOR
 RONALD W. TURNER
 No. 3519 Expires

COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 19th DAY OF APRIL, 2001, AT 50 MINUTES PAST 3 O'CLOCK P.M. IN BOOK 2401 OF OFFICIAL RECORDS AT PAGE 1514 DOCUMENT NUMBER 512648 RECORDED AT THE REQUEST OF DAVID B. ANDERSON.

DOUGLAS COUNTY RECORDER *Gloria Barral, Deputy*

ACAD FILE 99/993378LA-SH1 SHEET 1 OF 2

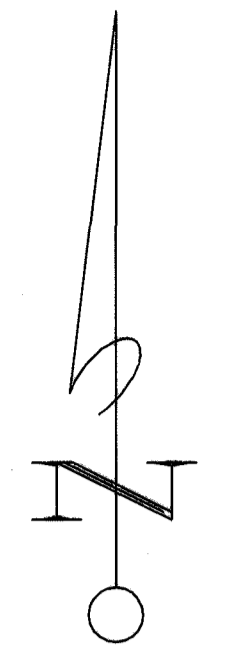
RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR ANDERSON & HOROWITZ

PORTION OF SECTIONS 10 AND 15, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M.

DOUGLAS COUNTY, NEVADA

TURNER & ASSOCIATES, INC.
 STATELINE, NEVADA

SCALE: 1"=50'
 APRIL 2000



1"=200'

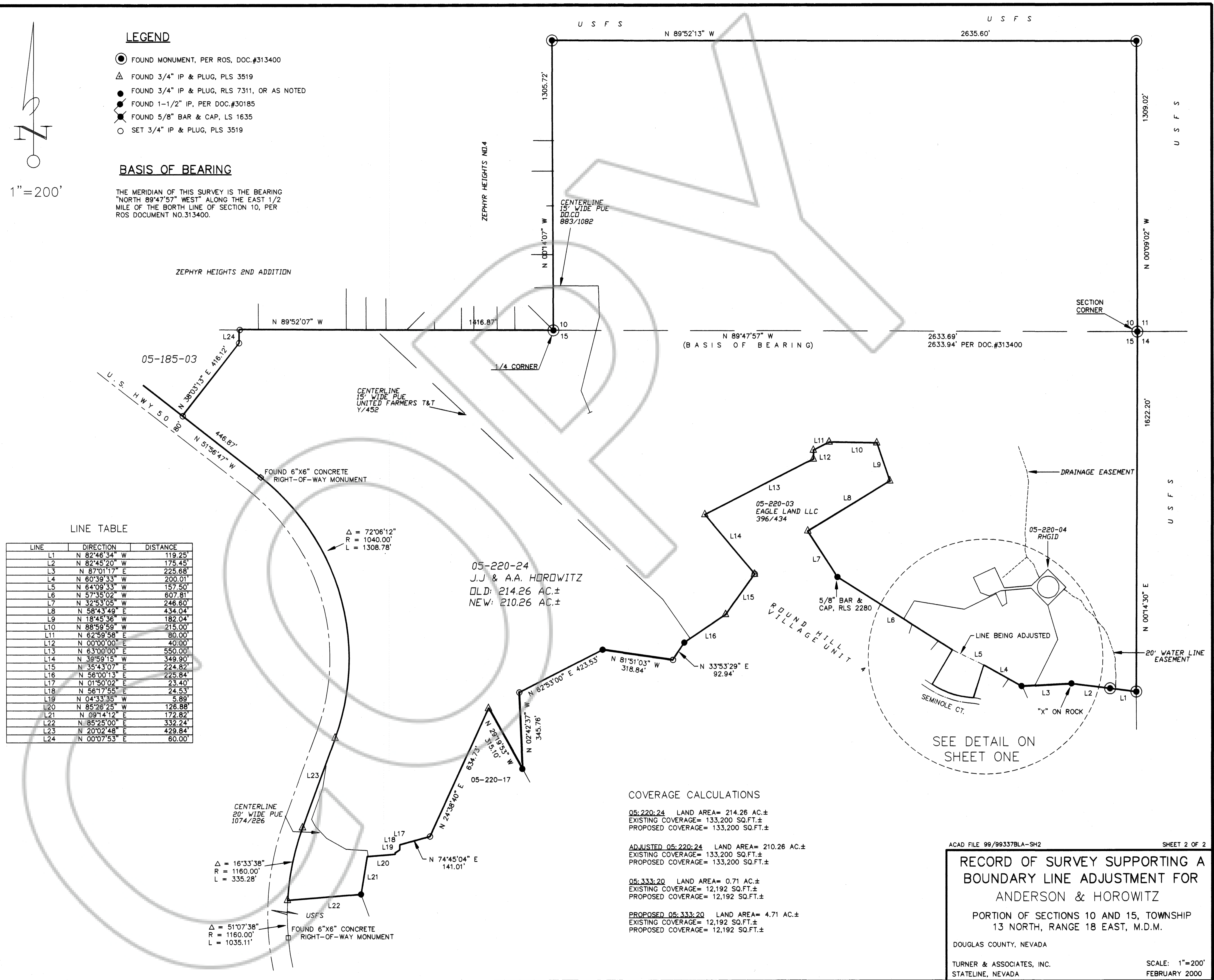
LEGEND

- FOUND MONUMENT, PER ROS, DOC.#313400
- △ FOUND 3/4" IP & PLUG, PLS 3519
- FOUND 3/4" IP & PLUG, RLS 7311, OR AS NOTED
- FOUND 1-1/2" IP, PER DOC.#30185
- ⊗ FOUND 5/8" BAR & CAP, LS 1635
- SET 3/4" IP & PLUG, PLS 3519

BASIS OF BEARING

THE MERIDIAN OF THIS SURVEY IS THE BEARING "NORTH 89°47'57" WEST" ALONG THE EAST 1/2 MILE OF THE BIRTH LINE OF SECTION 10, PER ROS DOCUMENT NO.313400.

LINE	DIRECTION	DISTANCE
L1	N 82°46'34" W	119.25'
L2	N 82°45'20" W	175.45'
L3	N 87°01'17" E	225.68'
L4	N 60°39'33" W	200.01'
L5	N 64°09'33" W	157.50'
L6	N 57°35'02" W	607.81'
L7	N 32°53'05" W	246.60'
L8	N 58°43'49" E	434.04'
L9	N 18°45'36" W	182.04'
L10	N 88°59'59" W	215.00'
L11	N 62°59'58" E	80.00'
L12	N 00°00'00" E	40.00'
L13	N 63°00'00" E	550.00'
L14	N 39°59'15" W	349.90'
L15	N 35°43'07" E	224.82'
L16	N 56°00'13" E	225.84'
L17	N 01°50'02" E	23.40'
L18	N 56°17'55" E	24.53'
L19	N 04°33'35" W	5.89'
L20	N 85°28'25" W	126.88'
L21	N 09°14'12" E	172.82'
L22	N 85°25'00" E	332.24'
L23	N 20°02'48" E	429.84'
L24	N 00°07'53" E	60.00'



Δ = 72°06'12"
R = 1040.00'
L = 1308.78'

05-220-24
J.J. & A.A. HOROWITZ
OLD: 214.26 AC.±
NEW: 210.26 AC.±

Δ = 16°33'38"
R = 1160.00'
L = 335.28'

Δ = 51°07'38"
R = 1160.00'
L = 1035.11'

COVERAGE CALCULATIONS

05-220-24 LAND AREA= 214.26 AC.±
EXISTING COVERAGE= 133,200 SQ.FT.±
PROPOSED COVERAGE= 133,200 SQ.FT.±

ADJUSTED 05-220-24 LAND AREA= 210.26 AC.±
EXISTING COVERAGE= 133,200 SQ.FT.±
PROPOSED COVERAGE= 133,200 SQ.FT.±

05-333-20 LAND AREA= 0.71 AC.±
EXISTING COVERAGE= 12,192 SQ.FT.±
PROPOSED COVERAGE= 12,192 SQ.FT.±

PROPOSED 05-333-20 LAND AREA= 4.71 AC.±
EXISTING COVERAGE= 12,192 SQ.FT.±
PROPOSED COVERAGE= 12,192 SQ.FT.±

ACAD FILE 99/98337BLA-SH2

SHEET 2 OF 2

RECORD OF SURVEY SUPPORTING A
BOUNDARY LINE ADJUSTMENT FOR
ANDERSON & HOROWITZ
PORTION OF SECTIONS 10 AND 15, TOWNSHIP
13 NORTH, RANGE 18 EAST, M.D.M.

DOUGLAS COUNTY, NEVADA

TURNER & ASSOCIATES, INC.
STATELINE, NEVADA

SCALE: 1"=200'
FEBRUARY 2000