

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

CHO LYNN HUNTON
P.O. BOX 11980
ZEPHYR COVE, NV 89448

ESCROW NO. 99021988
R.P.T.T. \$ #8
A.P.N. # 5-220-250 240 4m
05-333-200

GRANT, BARGAIN, SALE DEED


THIS INDENTURE WITNESSETH: That CHO LYNN HUNTON, A MARRIED WOMAN AND DAVID B. ANDERSON, HER HUSBAND


in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CHO LYNN HUNTON, TRUSTEE OF THE CHO LYNN HUNTON SEPARATE PROPERTY TRUST, DATED NOVEMBER 20, 1990

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

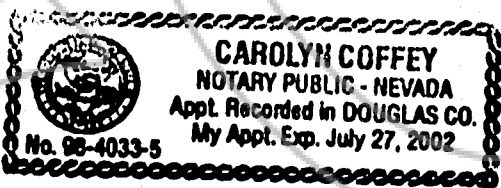
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 12, 2001



CHO LYNN HUNTON


DAVID B. ANDERSON



STATE OF Nevada }
 } ss.
COUNTY OF Douglas }

This instrument was acknowledged before me on 3-28-01
by, CHO LYNN HUNTON and DAVID B. ANDERSON

Signature Carolyn Coffey
Notary Public

0512649

BK0401PG4952

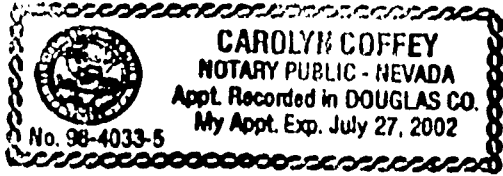
STATE OF NEVADA)
) SS.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on April 4, 2001 /2000,

by DAVID B. ANDERSON

_____ who personally appeared before me.

Carolyn Coffey
Notary Public



COPY

0512649
BK0401PG4953

APN 05-330-200
APN 05-220-240

01/23/2001
99337-1

DESCRIPTION
Adjusted APN 05:333:20

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Lots 29 and 30, as shown on the map of Round Hill Village No. 4, more particularly described as follows:

Beginning at the Northwest corner of said Lot 29;
thence North 57°35'02" West 254.56 feet;
thence North 30°45'56" East 94.08 feet;
thence South 80°36'30" East 228.20 feet;
thence North 63°53'30" East 160.16 feet;
thence South 26°03'30" East 63.42 feet;
thence North 55°53'19" East 24.32 feet;
thence North 07°18'14" West 57.85 feet;
thence North 85°23'00" East 117.62 feet;
thence South 44°39'36" East 107.21 feet;
thence South 16°02'41" East 160.85 feet;
thence South 26°40'58" West 231.39 feet;
thence South 87°01'17" West 60.00 feet;
thence North 60°39'33" West 200.01 feet;
thence South 17°33'16" West 155.24 feet;
thence North 84°48'26" West 21.58 feet;
thence along a tangent curve to the right with a radius of 350.00 feet, a central angle of 28°51'01" and an arc length of 176.24 feet;
thence North 30°10'51" East 180.65 feet to the Point of Beginning.

The Basis of Bearing for this description is that certain Record of Survey, filed as Document No. 313400.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2001 APR 19 PM 3: 51

LINDA SLATER
RECORDER

s9 PAID *BC* DEPUTY

0512649

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