

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned is owner in the interest ~~or estate stated below~~ in the property hereinafter described.
2. The full name of the undersigned is **MARK L. MORGAN**.
3. The full address of the undersigned is **P.O. BOX 1146, GARDNERVILLE, NEVADA 89410**.
4. The nature of the title of the undersigned is: **In fee simple**.
5. The names of others who hold title jointly with the undersigned are **NONE**.
6. Others named as predecessors in interest of the undersigned are **N/A**.
7. A work of improvements on the property hereinafter described was completed on April 11, 2001.
8. The name of the contractor, for such improvements was Owner/Builder.
9. The property on which said work of improvements was completed is in the County of Douglas, State of Nevada, and described as follows:

All that certain lot, piece or parcel of land, situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

10. The street address of said property is 1001 Spatter Cone Rd., Wellington, NV 89444

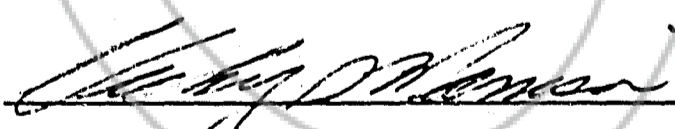
Dated: January 2, 2001



By: **MARK L. MORGAN**

State of Nevada

County of Douglas

On this 19 day of April, 2001, before me a Notary Public in and for said County and State, personally appeared **MARK L. MORGAN** personally known to me (or to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is ~~is~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in he/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



 VICKY D. MORRISON
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 94-0958-5 - EXPIRES NOV. 1, 2002

WHEN RECORDED MAIL TO:
MARK L. MORGAN
P.O. BOX 1146
GARDNERVILLE, NEVADA 89410

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EXHIBIT "A"

The land referred to in this report is situate in Douglas County, State of Nevada, and is described as follows:

Township 11 North, Range 22 East, M.D.B. & M.

Section 34: Southwest ¼ of Southwest ¼

Together with the following easements for ingress and egress:

- a) Easement recorded November 12, 1993, in Book 1193, Page 2337, as Document No. 322442, Official Records of Douglas County, Nevada
- b) Easement recorded July 28, 1999, in Book 799, Page 4841, as Document No. 473331, Official Records of Douglas County, Nevada and assigned by document recorded July 28, 1999, in Book 799, Page 4846, as Document No. 473332, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 35-110-380

REQUESTED BY
MARQUIS TITLE & ESCROW, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2001 APR 19 PM 4: 24

LINDA SLATER
RECORDER

\$8.00 PAID *Kj* DEPUTY

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