

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

SHANENDOAH COMPANY
412 LAMO ST.
SAN JOSE, CA 95125

010501047

ESCROW NO. 01050969
R.P.T.T. \$ 1560.00
A.P.N. # 1320-04-001-016
Full Value

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
THE GAL SAL COMPANY, A MASSACHUSETTS BUSINESS TRUST ORGANIZATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
~~SHANENDOAH COMPANY~~ THE SHANENDOAH CO., A PURE TRUST ORGANIZATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of MINDEN
County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 13, 2001 GAL SAL COMPANY
A MASSACHUSETTS BUSINESS TRUST ORGANIZATION

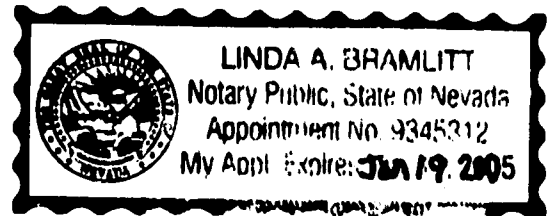
BY: Leonard Detrick, Trustee
LEONARD DETRICK
TRUSTEE

BY: Sally Detrick, Trustee
SALLY DETRICK

STATE OF Nevada }
COUNTY OF Washoe } ss.

This instrument was acknowledged before me on _____
by, LEONARD DETRICK +
SALLY DETRICK

Signature Linda A. Bramlitt
Notary Public



0512710

BK0401PG5193

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

Lot 15, Block H as shown on the Final Map #1015-2 for Carson Valley Business Park Phase 2, recorded in the office of the Douglas County Recorder, State of Nevada, on September 3, 1998, in Book 998, at Page 562, as File No. 448664, Official Records.

Assessors Parcel No. 1320-04-001-016

PARCEL 2:

An easement for ingress and egress, public utilities, drainage and landscaping purposes as set forth in Document recorded April 11, 2000, Book 0400, on Page 1736 as Document No. 489714.

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2001 APR 20 PM 3:20

LINDA SLATER
RECORDER

\$8.00 PAID. *kg* DEPUTY