

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. 00051505
R.P.T.T. \$ 52.00
A.P.N. # 13-350-04
Full Value
000501820

SYNCON HOMES
2221 MERIDIAN BLVD. STE. A
MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JOHN C. SERPA**, AS HIS SOLE AND SEPARATE PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SYNCON HOMES, A NEVADA CORPORATION**

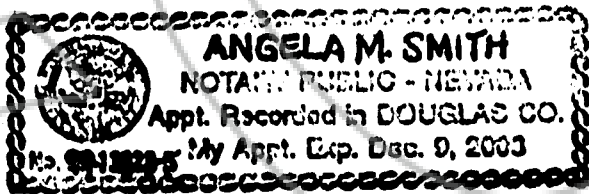
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
LOT J26, IN BLOCK J, AS SHOWN ON THE FINAL MAP #1007-4 OF VALLEY VISTA ESTATES, PHASE 3 RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON JULY 28, 1998, IN BOOK 798, AT PAGE 5872, AS DOCUMENT NO. 445464, OFFICIAL RECORDS.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 12, 2001**



JOHN C. SERPA



STATE OF NEVADA }
 } ss.
COUNTY OF CARSON CITY }

This instrument was acknowledged before me on 3/14/01,
by, JOHN C. SERPA

Signature Angela M. Smith
Notary Public

0512712
BK0401PG5198

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2001 APR 20 PM 3: 23

LINDA SLATER
RECORDER
\$ 1.00 PAID. KA DEPUTY