

NOTICE IS HEREBY GIVEN THAT:

1. A work of improvement was completed on April 19, 2001
on property in the City of GARDNERVILLE County of DOUGLAS

(a) Described as

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

(b) The street address of which is 1170 HIGH SCHOOL STREET, GARDNERVILLE, NV. 89410

2. The name of the contractor, if any, for such work of improvement was
FITCH & COMPANY

3. The name, address and nature of title of every person owning any interest in the above described property as sole owner, tenant in common or joint tenant is:

FULL NAME	FULL ADDRESS	NATURE OF TITLE
FITCH & CO.	P. O. BOX 3841, Stateline, Nv.	89449 FEE

STATE OF NEVADA,)
COUNTY OF DOUGLAS) SS.

FITCH & COMPANY, a Nevada corp.

BY: [Signature]
DANIEL FITCH, PRES.

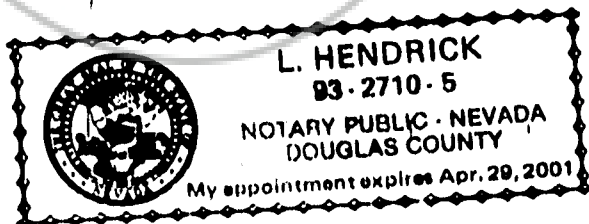
being duly sworn, deposes and says: That affiant is authorized to make and does make this verification on behalf of the owner(s) named in the foregoing notice; that affiant has read the foregoing notice and knows the contents thereof and that the same is true of affiant's own knowledge.

BY: [Signature]
DANIEL FITCH, PRES.

Subscribed and Sworn to before me on

April, 19, 2001

Signature [Signature]
Notary Public



Order No. 010700356

When recorded mail to: ALICE MCGREAL

1170 High School Street

Gardnerville, Nv. 89410

0512717

BK0401PG5228

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010700356

A parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southeasterly corner of Revised Lot 1, said point bears N. $01^{\circ}30'05''$ E., 83.67 feet from the centerline intersection of Garden Glen Court and High School Street as shown on the Final Map for Garden Glen Patio Homes, Document No. 389450 of the Douglas County Recorder's Office and being a $5/8$ " rebar with aluminum cap stamped PLS- 6497 inside of a survey well; thence N. $42^{\circ}21'03''$ W., 49.00 feet; thence N. $47^{\circ}38'57''$ E., 35.00 feet; thence S. $42^{\circ}21'03''$ E., 53.00 feet; thence S. $47^{\circ}38'57''$ W., 20.00 feet; thence N. $42^{\circ}21'03''$ W., 4.00 feet; thence S. $47^{\circ}38'57''$ W., 15.00 feet to the POINT OF BEGINNING.

ASSESSOR'S PARCEL NO. 1320-32-812-001

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2001 APR 20 PM 3: 35

LINDA SLATER
RECORDER

\$ 8.00 PAID KD DEPUTY

0512717

BK0401PG5229