

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
1170 HIGH SCHOOL STREET
GARDNERVILLE, NV. 89410

ESCROW NO. 010700356
R.P.T.T. \$ 182.00
A.P.N. # 1320-32-812-001
Full Value

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
FITCH AND COMPANY, INC., a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
ALICE CAROL MCGREAL, TRUSTEE OF THE ALICE CAROL MCGREAL FAMILY TRUST DATED SEPTEMBER 29, 2000

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

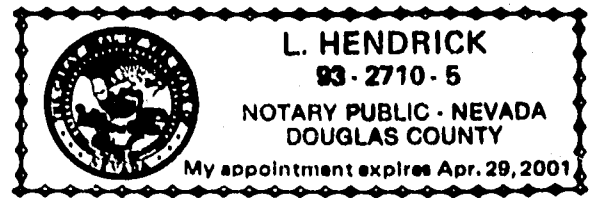
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 18, 2001** **FITCH AND COMPANY, INC.**
a Nevada corporation

BY: *Daniel Fitch*
BY: **DANIEL FITCH**
AUTHORIZED OFFICER

BY: _____

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }



This instrument was acknowledged before me on 4-19-01
by, **BY: Daniel Fitch**

Signature *L. Hendrick*
Notary Public

0512718
BK0401PG5230

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010700356

A parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southeasterly corner of Revised Lot 1, said point bears N. $01^{\circ}30'05''$ E., 83.67 feet from the centerline intersection of Garden Glen Court and High School Street as shown on the Final Map for Garden Glen Patio Homes, Document No. 389450 of the Douglas County Recorder's Office and being a $5/8$ " rebar with aluminum cap stamped PLS- 6497 inside of a survey well; thence N. $42^{\circ}21'03''$ W., 49.00 feet; thence N. $47^{\circ}38'57''$ E., 35.00 feet; thence S. $42^{\circ}21'03''$ E., 53.00 feet; thence S. $47^{\circ}38'57''$ W., 20.00 feet; thence N. $42^{\circ}21'03''$ W., 4.00 feet; thence S. $47^{\circ}38'57''$ W., 15.00 feet to the POINT OF BEGINNING.

ASSESSOR'S PARCEL NO. 1320-32-812-001

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 APR 20 PM 3: 36

LINDA SLATER
RECORDER

\$ 8.00 PAID Kg DEPUTY

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