## GRANT, BARGAIN AND SALE DEED

RPTT \$000.00 APN: <del>29-442-18</del>

APN: <del>29-442-18</del> APN# 1220-13-801-038

THIS INDENTURE WITNESSETH: That JAMIE TAYLOR TINGLE, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to CHRISTINA MARIA TINGLE, a married woman as her sole and separate property all that real property situated in the City of GARDNERVILLE, County of DOUGLAS, State of Nevada described as follows:

A DIVISION OF LOT 15 AS SHOWN ON RUHENSTROTH RANCHOS SUBDIVISION, RECORDED AS PLAT NO. 27706, AND BEING A PORTION OF THE SOUTHEAST ½ OF SECTION 13, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA FURTHER DISCRIBED AS:

PARCEL 15-D-1 OF PARCEL MAP NO. 1 FOR RAYMOND M. SMITH AND SCOTT M. SMITH, INC., A NEVADA CORPORATION RECORDED IN THE OFFICE OF THE COUNTY RECORDER ON JULY 18, 1994, IN BOOK 794, AT PAGE 2457, AS DOCUMENT NO. 342033.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.

Dated:

STATE (	OF NEV	/ADA
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COUNTY OF () OUG /

This instrument was acknowledged before me on

4 P- 111

URSULA K. McMANUS
Notary Public - State of Nevada
Appointment Recorded in County of Douglas

My Appointment Expires April 4, 2003

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name

**CHRISTINA MARIA TINGLE** 

Street Address 1M Farrier CT.

City,Stat

Lardnerville.

Order No. 00000130-201-CA

29417

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COMPANA
ADA

JAMIE TAYLOR TIL

2001 APR 20 PM 3: 53

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LINDA SLATER
RECORDER

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