

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:  
  
**MR. AND MRS. FANNING**  
2801 WILDHORSE LANE  
MINDEN, NEVADA 89423

ESCROW NO. 010100787  
R.P.T.T. \$ 258.70  
A.P.N. # 1420-28-402-001  
Full Value

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DON B. JARMAN AND RONNALYN JARMAN, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **THOMAS L. FANNING AND HELEN E. FANNING, HUSBAND AND WIFE**

AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

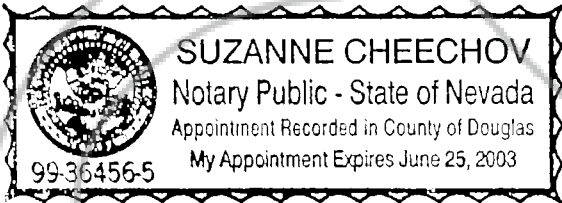
and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**  
County of **Douglas** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 10, 2001**

*Don B. Jarman*  
\_\_\_\_\_  
DON B. JARMAN

*Ronnalyn Jarman*  
\_\_\_\_\_  
RONNALYN JARMAN



STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 4/16/2001,  
by, DON B. JARMAN and RONNALYN JARMAN

Signature *Suzanne Cheechov*  
Notary Public

0512759  
BK0401PG5443

**EXHIBIT "A"**

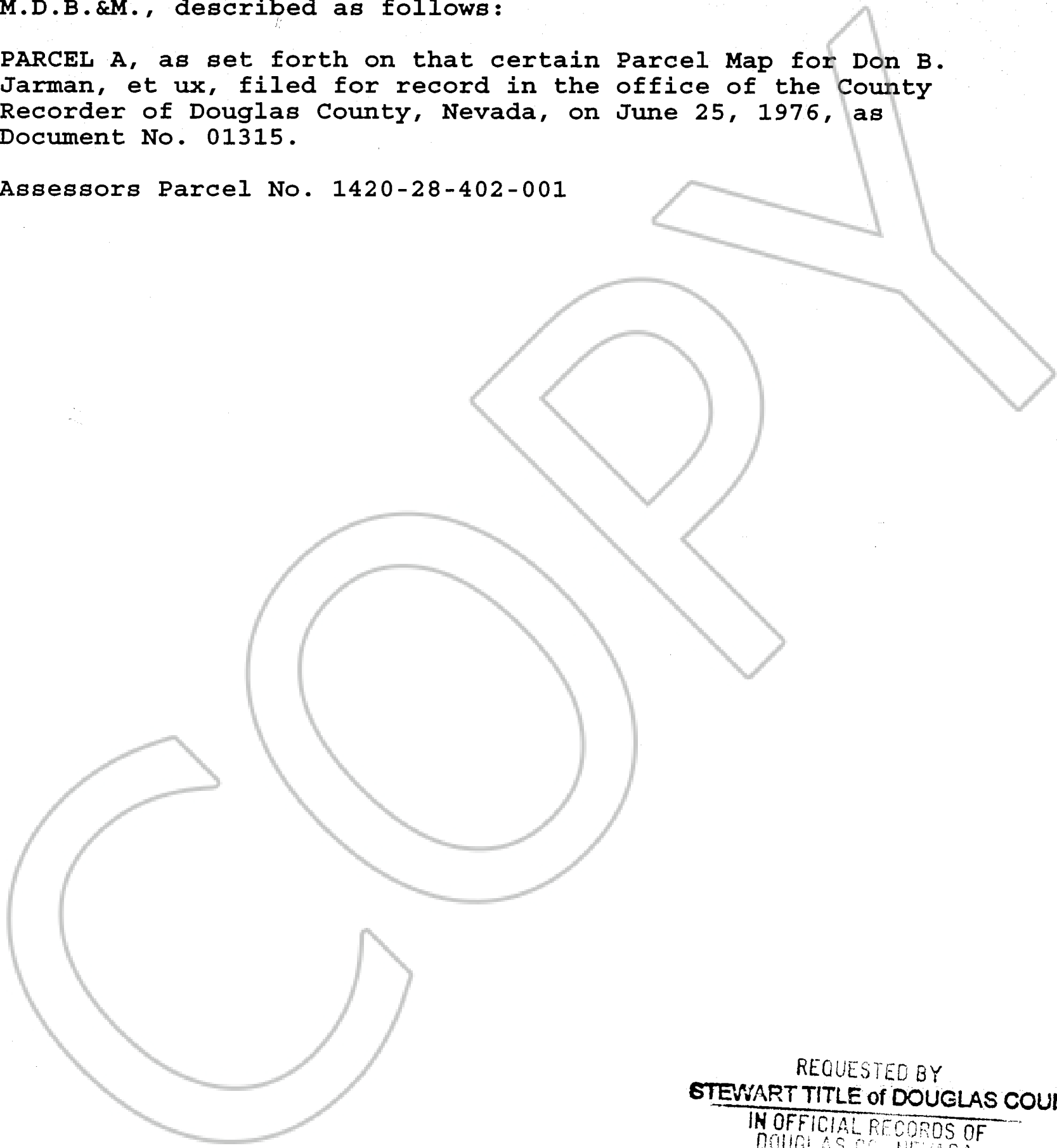
**LEGAL DESCRIPTION**

ESCROW NO.: 010100787

A parcel of land situated in and being a portion of the SE 1/4 of the SW 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B.&M., described as follows:

PARCEL A, as set forth on that certain Parcel Map for Don B. Jarman, et ux, filed for record in the office of the County Recorder of Douglas County, Nevada, on June 25, 1976, as Document No. 01315.

Assessors Parcel No. 1420-28-402-001



REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 APR 23 AM 10:34

LINDA SLATER  
RECORDER

\$8<sup>00</sup> PAID *kg* DEPUTY

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