

Record and Return To:

Commercial Capital Bank, FSB
P.O. Box 425
East Irvine, CA 92650
Attn: Merlinda Coronado

Loan No.: 4000636/100000180
Title Order No.: 00083813

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Assignment of
Deed of Trust, Security Agreement and Fixture Filing
And Other Loan Documents**

For value received, the Undersigned, Financial Institutional Partners Mortgage Company, L.P. a Delaware Limited Partnership ("Lender"), hereby grants, bargains, sells, assigns, transfers, sets over, and otherwise conveys to **COMMERCIAL CAPITAL BANK, FSB**, without recourse or warranty except as set forth in that certain Mortgage Loan Purchase Agreement dated as of **JUNE 29, 1999**, by and between lender and **COMMERCIAL CAPITAL BANK, FSB** ("Buyer"), all right, title and beneficial interest of Lender in, to and under that certain Deed of Trust, dated as of **December 19, 2000** given by **John P. O'Mara, a Married Man** ("Borrower") to **LandAmerica National Commercial Services, a California Corporation**, as trustee, for the benefit of the Lender and recorded on **December 29, 2000** in the Office of the Recorder of **Douglas County, Nevada** as Instrument No.: **0505964**, and encumbering the land described on Exhibit A, attached hereto and made part hereof.

Dated: As of this 1st day of February, 2001.

Lender:

Financial Institutional Partners Mortgage Company, LP, a Delaware Limited Partnership

By: FIPMC, Inc., a Delaware Corporation, as General Partner

By:



David DePillo, President

0512788

BK0401PG5541

STATE OF: CALIFORNIA

COUNTY OF: Orange

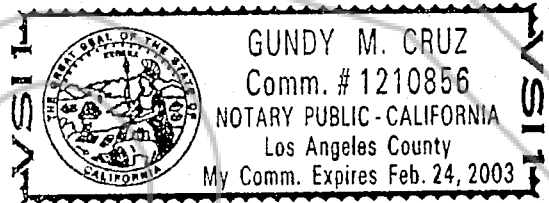
On this date, February 1, 2001, before me, **GUNDY M. CRUZ**, Notary Public, personally appeared

DAVID DePILLO

personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the Instrument to be the person, or the entity upon behalf of which the person acted, executed the Instrument.

WITNESS my hand and official seal.

Signature *Gundy M. Cruz*



0512788

BK0401PG5542

Loan No: 4000636
Escrow No.: 21131
Order No.: 00083813
Borrower: O'Mara

EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to herein is located in the State of Nevada, County of Douglas and described as follows:

PARCEL 1:

Lots 5, 6, 7, 8, 9, 10, 11, 12 and 13, Block A; Lots 1, 2, 3, 4, 5, 6, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23 and 24, Block B; and Lots 1, 2, 3, 4, and 5 in Block C of the Official Map of VALLEY VILLA SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on October 19, 1979, in Book 1079, Page 1711, as Document No. 37990.

A.P.N.'s 1220-04-517-005, 1220-04-517-006, 1220-04-517-007, 1220-04-517-008,
1220-04-517-009, 1220-04-517-010, 1220-04-517-011, 1220-04-517-012,
1220-04-517-013, 1220-04-517-020, 1220-04-517-019, 1220-04-517-018,
1220-04-517-017, 1220-04-517-016, 1220-04-517-015, 1220-04-517-021,
1220-04-517-022, 1220-04-517-023, 1220-04-517-024, 1220-04-517-025,
1220-04-517-026, 1220-04-517-027, 1220-04-517-028, 1220-04-517-035,
1220-04-517-034, 1220-04-517-033, 1220-04-517-032, 1220-04-517-031,
1220-04-517-030, 1220-04-517-029, 1220-04-517-040, 1220-04-517-041,
1220-04-517-042, 1220-04-517-043, 1220-04-517-044

PARCEL 2:

All that certain real property described as "Common Area" as set forth in VALLEY VILLA SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 19, 1979, described as follows:

EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to herein is located in the State of Nevada, County of Douglas and described as follows:

Beginning at the most Westerly corner of said subdivision;

Thence Southeasterly along the Westerly line of said Subdivision South 29°40'28" East 385.30 feet

Thence leaving said Westerly line North 60°19'32" East, 263.71 feet to a point on the Easterly line of Village Way, 50 feet wide;

Thence Northerly along said Easterly line North 24°49'28" West 54.65 feet to the beginning of a curve concave to the East and having a central angle of 9°45'39" and a radius of 175.00 feet;

Thence Northerly along said curve an arc distance of 29.81 feet to a point, a radial line running through said point bears North 74°56'11" East;

Thence leaving said Easterly line North 78°55'40" East, 129.00 feet;

Thence North 11°04'20" West, 91.35 feet to a point on the Southerly line of Apollo Avenue, 50 feet wide, said point being on a curve, having a radius of 245.00 feet and being concave to the Northwest, a radial line running through said point bears North 35°11'37" West;

Thence Northeasterly along said curve through a central angle of 21°48'23" an arc distance of 93.24 feet;

Thence North 33°00'00" East, 16.25 feet to a point of intersection with the Northerly line of said Subdivision, said point being on a curve concave to the North and having a radius of 465.00 feet, a radial line running through said point bears North 16°15'33" East;

Thence Westerly along said curve, through a central angle of 28°39'03" an arc distance of 232.52 feet;

Thence North 42°08'03" West, 104.89 feet to the most Northerly corner of said subdivision;

Thence South 29°39'45" West, 126.95 feet;

Thence South 39°20'37" East, 40.00 feet;

Thence South 34°09'31" West, 85.00 feet to a point of intersection with the Northerly line of El Dorado Avenue, 50 feet wide;

Thence South 44°05'32" West, 50.00 feet to a point on the southerly line of said El Dorado Avenue, said point being the beginning of a curve concave to the Northeast and having a radius of 500.00 feet, a radial line through said point bears North 44°05'32" East; thence Northwesterly along said curve, through a central angle of 4°04'28" an arc distance of 35.56 feet;

Thence South 75°11'50" West, 161.29 feet to the POINT OF BEGINNING.

COPY

REQUESTED BY
Commercial Capital Bank
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 APR 23 AM 11:41

LINDA SLATER
RECORDER

\$11⁰⁰ PAID KJ DEPUTY

0512788

BK0401PG5545