

GRANT, BARGAIN AND SALE DEED

RPTT \$0.00 # 8
APN: 1320-33-715-026

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JARED W. BROWN, an unmarried man

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
JARED W. BROWN, TRUSTEE OF THE JARED W. BROWN REVOCABLE TRUST DATED FEBRUARY 15,
2000

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city N/A county of
DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 34, in Block H, as shown on the FINAL SUBDIVISION MAP #1006-7 OF CHICHESTER ESTATES PHASE 7, filed for record in the office of the
County Recorder of Douglas County, State of Nevada on October 13, 2000, Book 1000, Page 2398, as Document No. 501336.

A.P.N. 1320-33-715-026

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated: April 5, 2001

STATE OF NEVADA
COUNTY OF DOUGLAS

} ss. Jared W. Brown
JARED W. BROWN

This instrument was acknowledged before me on

April 5, 2001

by JARED W. BROWN

[Signature]
Notary Public



THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY
and without liability for the consideration therefor, or as to the validity or sufficiency of
said instrument, or for the effect of such recording on the title of the property involved

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **JARED W. BROWN**
Street Address **1340 BROOKE WAY**
GARDNERVILLE, NV 89410
City, State
Zip
Order No. **00083847-201-SLG**

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2001 APR 23 PM 12:15

LINDA SLATER
RECORDER

\$7⁰⁰ PAID kg DEPUTY

0512791

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