

# Declaration of Homestead

① (CHECK ONE)

- MARRIED (filing joint declaration)
- MARRIED (as sole and separate property)
- By Husband (filing for joint benefit of both)
- By Wife (filing for joint benefit of both)

(TYPE OR PRINT CLEARLY WITH BLACK PEN)

- Single, Widow or Unmarried Person
- Multiple Single Persons
- Single Head of Family
- Other: (Describe)

By Trustee of Trust (Personal Living Trust)

② (CHECK ONE)

- HOUSE
- MOBILE HOME
- CONDOMINIUM UNIT
- TOWNHOUSE

Name on title of property: CORINNE ANDERSON AND JAMES A MOTT  
AS JOINT TENANTS

Do individually and severally certify and declare that the following named persons is/are residing on the land premises (or mobile home, condominium unit, townhouse) as follows: CORINNE ANDERSON, JAMES MOTT, MOLLY MOTT

located at (street address) 1590 MOND AVE

City of MINDEN, County of DOUGLAS, State of Nevada, and more particularly described as follows: (Set forth legal description) LOTS ONE (1) AND TWO (2) IN

SUBDIVISION: TOWNSITE OF MINDEN

LOT: 1+2 BLOCK: 0 MISC PLAT BOOK: B PAGE NO.: 215

ASSESSORS PARCEL NO. 1320-32-111-067

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home, condominium unit, or townhouse as a Homestead.

The Undersigned person(s) do hereby certify and declare that there is no current Declaration of Homestead on file.

In Witness Whereof, I/We have hereunto set my hand/our hands on APRIL 23, 2001

James A Mott  
Signature of Declarant

\_\_\_\_\_  
Signature of Declarant

JAMES A MOTT  
(Print or type name here)

\_\_\_\_\_  
(Print or type name here)

STATE OF NEVADA )

COUNTY OF Douglas ) ss.

) This instrument was acknowledged before me on (date) April 23, 2001

By (person's appearing before notary public) James A. Mott

Terry Lundergreen  
(Signature of Notary Public)

My commission expires: 5/15/2004

(Notary Stamp)



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE

RECORDING REQUESTED BY AND MAIL TO

① NAME: Jim MOTT

ADDRESS: P.O. BOX 671

CITY/ST/ZIP: MINDEN, NV 89423

THIS SPACE FOR RECORDERS USE ONLY

# BLUE

0512845  
BK0401 PG586 **DRAFT**  
PG5867

COPY

REQUESTED BY

*Cornie Anderson*

IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2001 APR 23 PM 4: 38

LINDA SLATER  
RECORDER

\$ *800* PAID *BC* DEPUTY

0512845

BK0401PG5868