

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

JEFF D. ROBBEN
20476 SHERRY LANE
SOULSBYVILLE, CA 95372

ESCROW NO. 010200646
R.P.T.T. \$ 282.75
A.P.N. # 07-420-020
Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **SUSAN D. BATES, AN UNMARRIED WOMAN WHO ACQUIRED TITLE AS SUSAN D. BAUMANN, A MARRIED WOMAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JEFF D. ROBBEN, A SINGLE PERSON**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

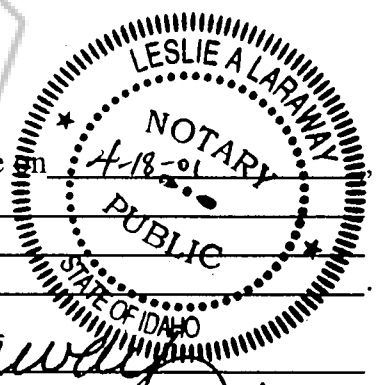
DATE: **April 13, 2001**

Susan D. Bates

SUSAN D. BATES

STATE OF Idaho }
COUNTY OF ~~DOUGLAS~~ Ada } ss.

This instrument was acknowledged before me on 4-18-01
by, SUSAN D. BATES



Signature *Leslie A. Laramy*
Notary Public
Commission expires 4/1/07

0512899

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010200646

Unit B of Condominium No. 67, being all of Lot 67, Located in LAKE VILLAGE 2-D, recorded in the office of the recorder of Douglas County, State of Nevada, February 24, 1978, Document No. 17962. Being a Condominium Map of said Lot 67 as shown on Map recorded September 21, 1977 as Document No. 13198 of said records.

Together with an undivided 1/4 interest in all of the Common Area as shown on the Map of Condominium No. 67, being all of Lot 67, located in Lake Village 2-D, recorded February 24, 1978, Document No. 17962, Official Records of Douglas County, State of Nevada.

APN 07-420-020

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2001 APR 24 PM 3:19

LINDA SLATER
RECORDER

\$8.00 PAID *KJ* DEPUTY

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