

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

MR. & MRS. HUKARI  
857 LARCHWOOD WAY  
MINDEN, NV 89423

ESCROW NO. 010300933  
R.P.T.T. \$ 0.00 #5  
A.P.N. # 1320-30-311-043

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That KRISTOFER L. HUKARI, a married man, who acquired title as an unmarried man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to KRISTOFER L. HUKARI and ANTOINETTE HUKARI, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:  
Lot 7 Block C, as set forth on the Final Map of WESTWOOD VILLAGE UNIT NO. III, filed in the Office of the County Recorder on August 31, 1989, Book 889, Page 4564, Document No. 209883, Official Records of Douglas County, Nevada.

Assessors Parcel No. 1320-30-311-043

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 18, 2001

*[Handwritten Signature]*  
KRISTOFER L. HUKARI

STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 4-19-01, by KRISTOFER L. HUKARI

Signature *[Handwritten Signature]*  
Notary Public



REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 APR 24 PM 3: 23

0512902  
BK0401PG6247 \$7.00 PAID *[Handwritten Initials]* DEPUTY  
LINDA SLATER RECORDER