

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

MR. AND MRS. STORTZ
21885 ALMADEN AVENUE
CUPERTINO, CA 95014

ESCROW NO. 010200187

R.P.T.T. \$ 1105.00

A.P.N. # 05-022-210

Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RICHARD L. GREEN AND BONNIE J. GREEN, TRUSTEES OF THE RICHARD L. AND BONNIE J. GREEN TRUST, DATED OCTOBER 6, 1998

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MICHAEL W. STORTZ AND CHRISTINE N. STORTZ, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 10, 2001

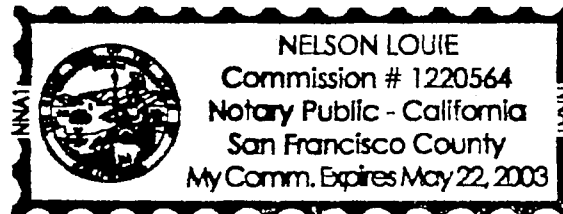
Richard L. Green, Trustee

RICHARD L. GREEN, TRUSTEE

Bonnie J. Green, Trustee

BONNIE J. GREEN, TRUSTEE

STATE OF CALIF. }
COUNTY OF SAN FRANCISCO } ss.



This instrument was acknowledged before me on
by, RICHARD L. GREEN, TRUSTEE and BONNIE
J. GREEN, TRUSTEE

Signature *Nelson Louie*
Notary Public

0513031

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EXHIBIT "A"

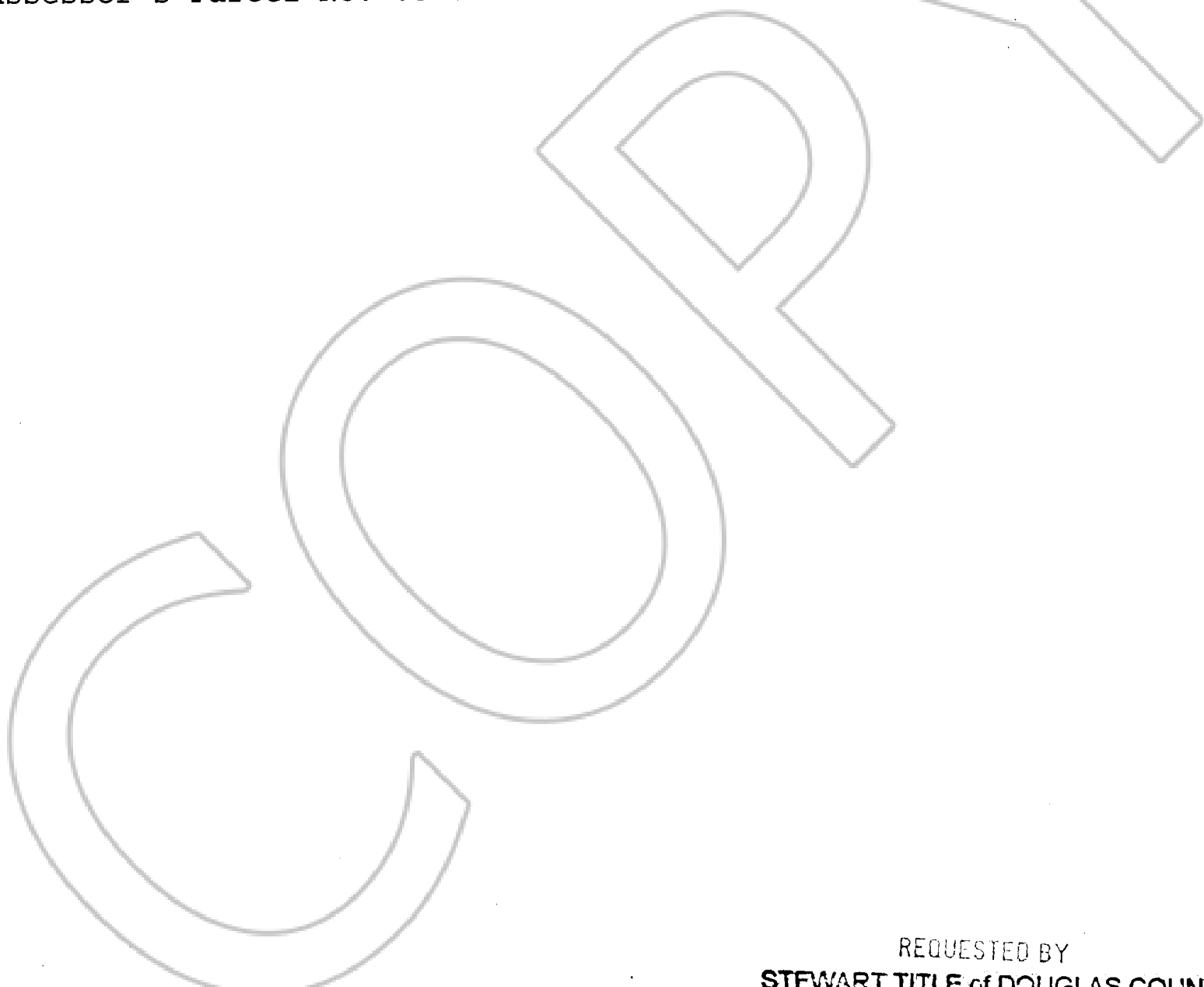
LEGAL DESCRIPTION

ESCROW NO.: 010200187

Lot 88, as shown on the map of SKYLAND SUBDIVISION NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on July 22, 1959, as File No. 14668.

Together with the right of access over Lots 32 and 33; as shown on the filed map referred to herein as reserved in the Deed from STOCKTON GARDEN HOMES, INC., a California Corporation to SKYLAND WATER CO., a Nevada Corporation, recorded February 5, 1960 in Book 1 of Official Records at Page 268, Douglas County, Nevada.

Assessor's Parcel No. 05-022-210



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 APR 26 PM 3:06

LINDA SLATER
RECORDER

\$8.00 PAID *KJ* DEPUTY

0513031

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