

# DECLARATION OF HOMESTEAD

APN 1220-01-002-009

KNOW ALL MEN BY THESE PRESENTS:

That we, RONALD J. MILBANK AND CHRISTINE M. MILBANK, TRUSTEES, OR THEIR SUCCESSORS IN TRUST, UNDER THE MILBANK LIVING TRUST, DATED OCTOBER 22, 1998, AND ANY AMENDMENTS THERETO and do hereby certify and declare as follows:

That we are husband and wife and that we are now actually residing together on the land and premises hereinafter described, consisting of the land and dwelling house thereon.

That we intend to use and claim the said property hereinafter described, together with the dwelling house thereon, and it's appurtenances, as a homestead.

That the property and premises herein referred to are situate in the City of GARDNERVILLE, County of DOUGLAS, State of NEVADA, and are described as follows:

See Exhibit A attached hereto and made a part hereof.

Property Commonly known as: 1966 STEPHEN COURT, GARDNERVILLE, NV 89410

That I do, by these presents, hereby select and claim the said premises and its appurtenances as a homestead, and that all of the said property is necessary to the use and enjoyment as a homestead.

Dated: APRIL 23, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

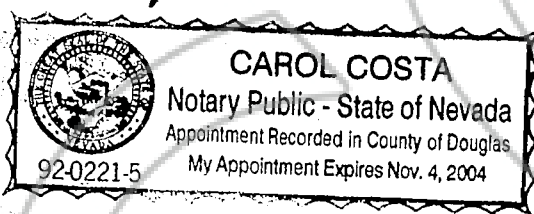
} s.s. *Christine M. Milbank*  
CHRISTINE M. MILBANK  
*Ronald J. Milbank*  
RONALD J. MILBANK

This instrument was acknowledged before me on

APRIL, 2001

by CAROL COSTA

*Carol Costa*  
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**RECORDING REQUESTED BY  
Western Title Company, Inc.  
AND WHEN RECORDED MAIL TO**

Name **CHRISTINE MILBANK**  
Street Address **P.O. BOX 3110**  
City, State Zip **GARDNERVILLE, NV 89410**  
**00084412-201-CAC**

0513038

BK0401PG6966

Exhibit A

All that real property situate in the Southeast ¼ of Section 1, Township 12 North, Range 20 East, M.D.B. & M., in County of Douglas, State of Nevada, described as follows:

Parcel 1-B-2, as set forth on Parcel Map for KEVIN and SANDY SERGOTT, recorded September 24, 1987 in Book 987 at Page 3752 as Document No. 162929 of Official Records.

APN: 1220-01-002-009

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2001 APR 26 PM 3: 24

LINDA SLATER  
RECORDER

\$ <sup>8.00</sup> PAID *KQ* DEPUTY

0513038

BK 0401 PG 6967