RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

Karl Kulpa & Denise Kulpa 1320 Yarmouth Terrace Sunnyvale, CA 94087 ESCROW NO. TS09003814/AH
R.P.T.T. \$ 6.50
A.P.N. # A portion of 42-288-05
Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That KENNETH A. KULPA and KAREN R. KULPA, husband and wife who acquired title as KENNETH A. KULPA, a single man and KAREN R. RICH, a single woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

KARL KULPA and DENISE KULPA, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

The Ridge Tahoe, Plaza Building, Prime Season, Week #37-195-22-02,

Stateline, NV 89449

See Exhibits 'A' and 'B' attached hereto and by this reference made a part hereof. Exhibit 'B' is attached to more accurately describe the Timeshare Condominium Estate being conveyed.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

March 30, 2001

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

STATE OF CALL COYNIA

COUNTY OF DA (Amento)

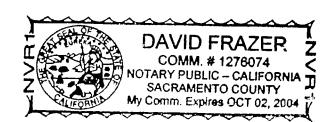
This instrument was acknowledged before me on April 7, 2001 by, Kenneth A. Kulpa and Karen R. Kulpa

Signature_

Notary Public

King Kulpa

Karen R. Kulpa



0513056 BK0401PG7047

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
 - (B) Unit No. 195 as shown and defined on said last Condominium Plan.

PARCEL TWO

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B.& M.; and
 - (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, Document No. 235008 of the Douglas County Recorder's Office, County, Nevada, within Section 30, Township 13 Douglas North, range 19 East, M.D.B.& M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as No. 63681, in book 173 Page 229 of Official Records and ifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No 1472 in Book 776 Page 87 of Official Records; and (3) No. 207446, in Book 789, Page 3011. recorded July 26, 1989, as Document

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes for the use and enjoyment and incidental purposes ough Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe over, on through Lots 29, 30, 35, 39, 40, and 41 as shown Village No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, Township 13 North, Range 19 East within Section 30, M.D.B.& M. for all purposes provided for in the Fourth Amended Declaration of Covenants, Conditions and Restrictions, recorded February and as amended from time to time Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 1988, as Document No. 184461 of Official Records of Douglas the Douglas in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to subparagraph (A) of Parcel One and Parcels Two, Three and Four above for of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 Douglas County, during ONE use week within the prime as Document No. 96758 of Official Records of season, as. said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-288-05

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

0513056 BK0401PG7048

An undivided 1/51st interest a.s tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th to Lot 37 as shown on Tahoe Village Unit interest i n and No. 3-13th Amended Map, recorded December 31, 1991, as Document No. No. 268097, 269053, Official Records of rerecorded as Document Douglas o f Nevada, excepting therefrom Units 039 County, State (inclusive) and Units 141 through 204 (inclusive) as through certain Condominium Plan Recorded July 14, 1988, as shown on that 182057; and (B) Unit No. $\underline{195}$ as shown and defined Document No. said Condominium Plan; togehter with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration Share o f Time Covenants, Conditions Restrictions for The Ridge Tahoe recorded February 14, 1984, as 096758, as No. amended, and in the Declaration of Ridge Tahoe Phase Five recorded August 18, 1988, Annexation of The 184461, as amended, and as as Document No. described Easements Affecting the Ridge Tahoe recorded February Recitation of 24, 1992, as Document No. 271619, and subject to said Declarations; with exclusive right to use said interest in Lot 37 only, for year in the Prime "Season" as defined in and in one week each accordance with said Declarations.

A portion of APN: 42-288-05

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPENSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO. HENADA

2001 APR 27 AM 10: 54

0513056 BK 0401PG 7049

LINDA SLATER RECORDER PAID BCOEPUTY