

**NOTICE OF COMPLETION**

APN 1320-30-312-002  
(ESCROW NO. 00084251)

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

- 1. That work has been completed in all respects on the following property:

See Exhibit A attached hereto and made a part hereof.

- 2. That said work was started on or about *Sept 26 2000* and was fully and actually completed on *April 27 2001*
- 3. That the contractor commencing and completing said work was KIM POSNIEN CONSTRUCTION
- 4. That KIM POSNIEN CONSTRUCTION is the owner of said property, located at 1728 WESTWOOD DRIVE, MINDEN, NV 89423.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF, *Kim Posnien* have affixed *his* signature(s) this *27th* day of *April* 2001.

*[Signature]*  
KIM POSNIEN OWNER

STATE OF NEVADA }  
County of DOUGLAS } SS:



KIM POSNIEN  
being first duly sworn, deposes and says:

That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of his own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.

*[Signature]*  
KIM POSNIEN

owner

Subscribed and sworn to before me CAROL COSTA  
this *27* day of *April* 2001

*[Signature]*  
NOTARY PUBLIC



WHEN RECORDED RETURN TO:  
WESTERN TITLE COMPANY  
1626 HWY 395  
MINDEN, NV 89423

0513063  
BK0401PG7094

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, Block D of the FINAL MAP #1010-4B OF WESTWOOD VILLAGE UNIT 4B, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on December 13, 1995 in Book 1295, Page 1906, as Document No. 376827.

Excepting therefrom any portion of said land that lies below the ordinary high water line of the Carson River.

A.P.N. 1320-30-312-002

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2001 APR 27 PM 12:09

LINDA SLATER  
RECORDER

\$ *8<sup>00</sup>* PAID *KO* DEPUTY

0513063

BK0401PG7095