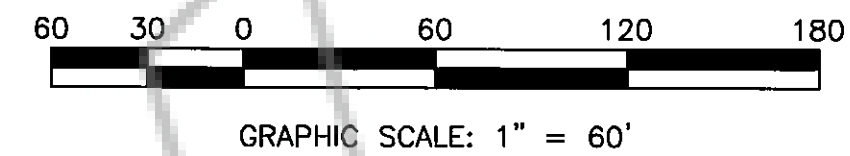


SCALE: 1" = 60'

CURVE DATA

Curve	R	L	T	Ch	
1	25°58'54"	970.00'	439.86'	223.78'	436.10'
2	10°19'43"	970.00'	174.86'	87.67'	174.76'
3	15°39'11"	970.00'	265.00'	133.33'	264.18'
4	40°11'24"	322.64'	226.32'	118.04'	221.70'



EASEMENTS:

A 5.00 FOOT EASEMENT ALONG ALL SIDE AND REAR PROPERTY LINES AND A 10.00 FOOT WIDE EASEMENT ALONG ALL STREET RIGHT-OF-WAY WITHIN THIS RECORD OF SURVEY ARE HEREBY GRANTED FOR PUBLIC UTILITY PURPOSES.

A 10.00 FOOT EASEMENT ALONG THE RIGHT-OF-WAY FOR BUSINESS PARKWAY AND WILDHORSE DRIVE SHALL BE GRANTED FOR CLUSTER MAILBOXES.

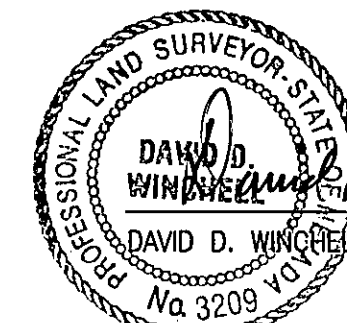
AN "AVIGATION EASEMENT WITH RIGHT OF REVERSION" EXISTS OVER THIS ENTIRE PROPERTY, FILED IN Bk. 0993, Pg. 3837, DOUGLAS COUNTY RECORDS, AS DOCUMENT No. 318136.

LEGEND

- - INDICATES Fd. 5/8" REBAR AND CAP P.L.S. 3209
- - INDICATES SET 5/8" REBAR AND CAP P.L.S. 3209
- ⊙ - INDICATES Fd. CLASS "A" CENTERLINE MONUMENT P.L.S. 3209 PER DOC. No. 448664

SURVEYOR'S CERTIFICATE:

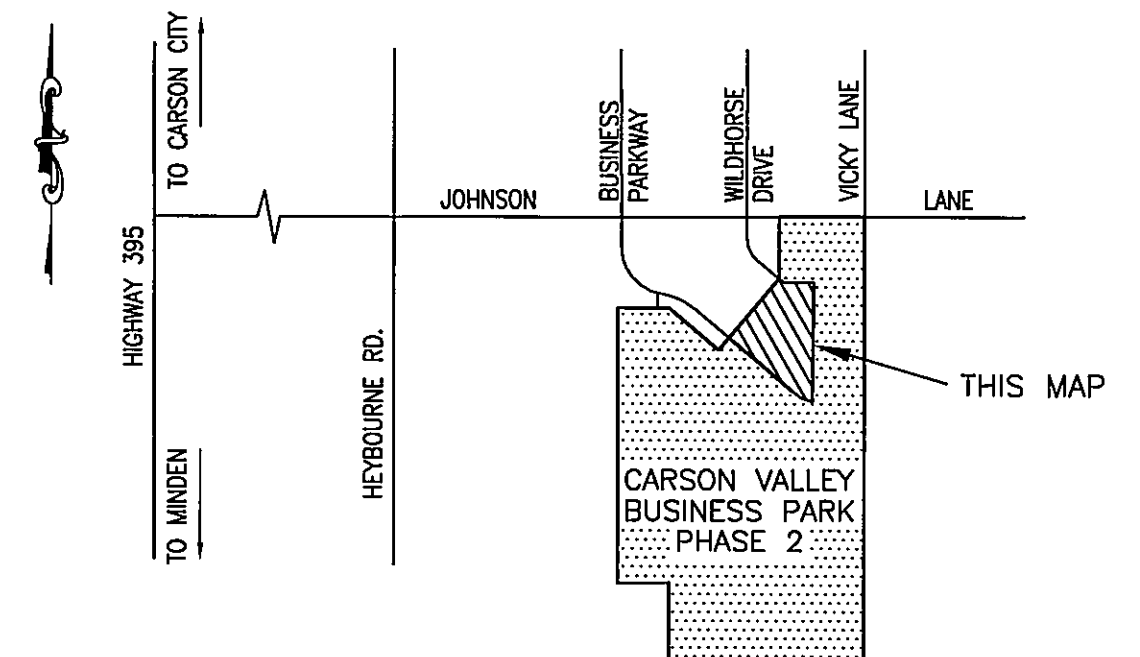
- I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF CVBP, LLC.
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 4, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M. AND THE SURVEY WAS COMPLETED ON APRIL 20, 2001.
 3. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
 4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.



DAVID D. WINCHELL
P.L.S. 3209
DATE: 4/27/2001

NOTE:

1. THIS RECORD OF SURVEY HAS BEEN PREPARED TO INDICATE THE LIMITS OF LOTS 19, 20, 21, 22 & 23 WHICH ARE TO BE LOCATED WITHIN BLOCK G, A PARCEL CONTAINED WITHIN FINAL MAP #1015-2 CARSON VALLEY BUSINESS PARK, PHASE 2 AS RECORDED IN BOOK 998, PAGE 562, DOC. No. 448664. IN COMPLIANCE WITH NRS 278.325, FINAL MAP #1015-2 FOR CARSON VALLEY BUSINESS PARK, PHASE 2 WAS PREPARED WITH NO LOTS OR PARCELS.
2. THIS RECORD OF SURVEY IS NOT IN CONFLICT WITH THE REQUIREMENTS OF NRS 278.010 TO 278.630, INCLUSIVE.



VICINITY MAP
NTS

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 27TH DAY OF APRIL, 2001, AT
05 MINUTES PAST 3 O'CLOCK P.M. IN BOOK 040/
AT PAGE 7164, DOCUMENT NUMBER 513083
RECORDED AT THE REQUEST OF *Western Engineering*

CERTIFICATE OF AMENDMENT
DOC# 518482 BK 701 PG 3936

David Slava
DOUGLAS COUNTY RECORDER

RECORD OF SURVEY # 4
FOR
CARSON VALLEY BUSINESS PARK
PHASE 2

LOCATED WITHIN A PORTION OF THE NW. 1/4 OF SECTION 4
TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M.
DOUGLAS COUNTY NEVADA
SHEET 1 OF 1 SHEET



BASIS OF BEARINGS
THE BEARING N 49°51'44" W FOR THE CENTERLINE OF BUSINESS PARKWAY, SHOWN PER THE FINAL MAP FOR "CARSON VALLEY BUSINESS PARK, PHASE 2", AS DOCUMENT No. 448664, OFFICIAL RECORDS OF DOUGLAS COUNTY WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.