

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

**CHRISTOPHER S. REITER ET AL**  
**1884 GREEN STREET**  
**SAN FRANCISCO , CA 94123**

ESCROW NO. 010200605

R.P.T.T. \$ 114.40

A.P.N. # 11-320-020

Full Value

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **WELDON J. SMITH, TRUSTEE AS TRUSTEE UNDER THE SMITH FAMILY TRUST CREATED BY AGREEMENT BY AND BETWEEN WELDON J. SMITH AND NANCY B. SMITH, AS TRUSTORS, AND WELDON J. SMITH, AS TRUSTEE, DATED AUGUST 16, 1990**

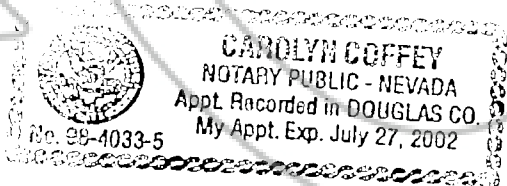
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CHRISTOPHER S. REITER, A SINGE MAN AND SHANNON L. TAYLOR, A SINGLE WOMAN, AS TENANTS IN COMMON, EACH AS TO AN UNDIVIDED ONE-HALF INTEREST**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 10, 2001**

*Weldon J. Smith, Trustee*  
WELDON J. SMITH, TRUSTEE



STATE OF Nevada }

COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 4-20-01,  
by, WELDON J. SMITH, TRUSTEE

Signature Carolyn Coffey  
Notary Public

0513100  
BK0401PG7238

**EXHIBIT "A"**

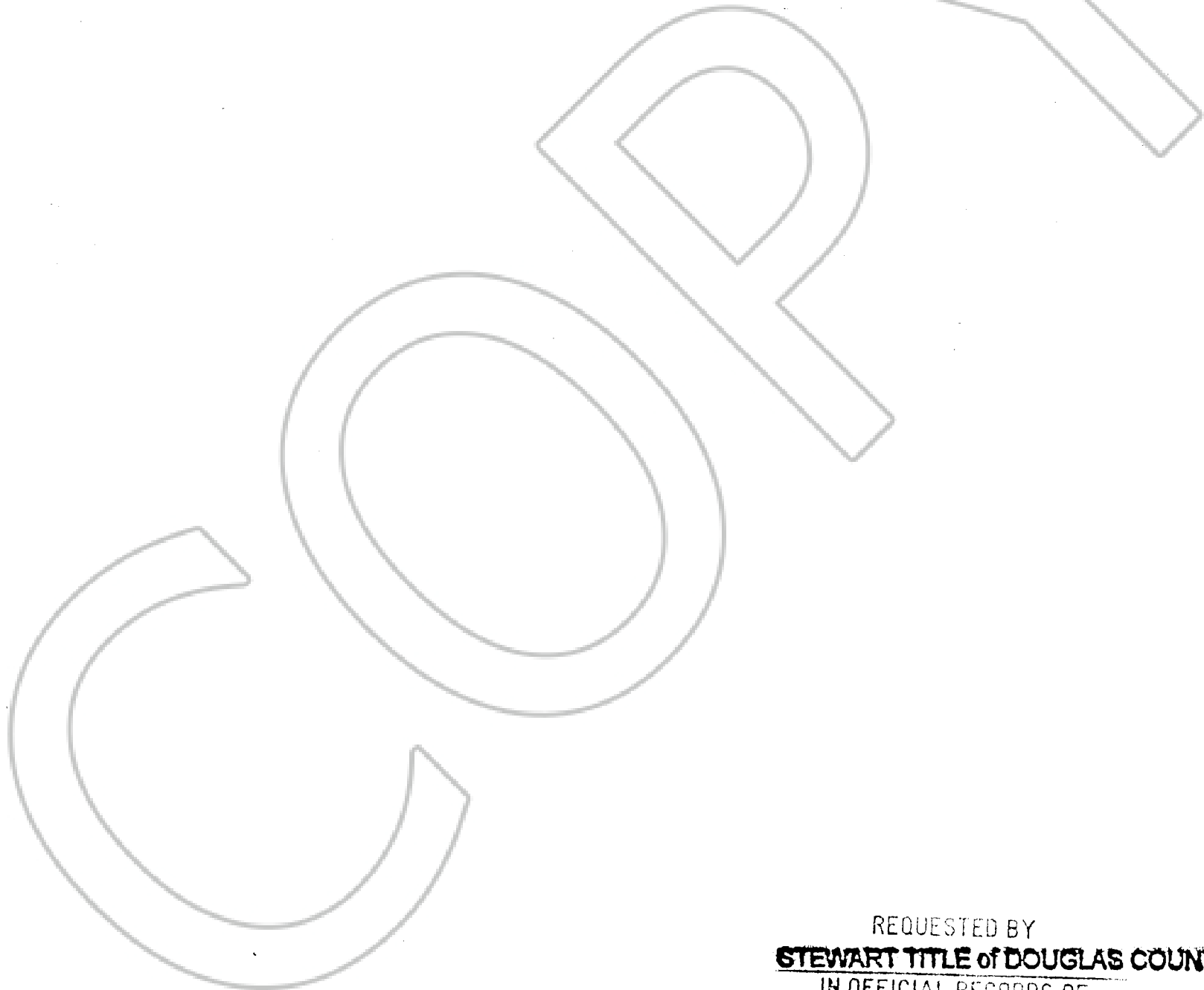
**LEGAL DESCRIPTION**

ESCROW NO.: 010200605

Unit B, as set forth on that Condominium Map of Lot 419, Second Amended Map of Summit Village recorded May 26, 1981 in Book 581 of Official Records, at Page 1448, Douglas County, Nevada, said map being a Condominium Map of Lot 419, as shown on the Second Amended Map of Summit Village, recorded in the Office of the County Recorder of Douglas County, Nevada, on January 13, 1969.

Together with an undivided 1/4 interest in the common area, as shown and set forth on said condominium map.

Assessors Parcel No. 11-320-020



REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2001 APR 27 PM 3: 35

LINDA SLATER  
RECORDER

\$8<sup>00</sup> PAID *Kg* DEPUTY

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