

APN: 1220-17-612-013  
21100284

**CERTIFICATE OF INCUMBENCY AND CERTIFICATION OF TRUST**  
*N.R.S. 164.400*

WHEN RECORDED MAIL TO:

James M. O'Reilly, Esq.  
1492 Highway 395, Suite 106  
Gardnerville, Nevada 89410

KEVIN OWEN CAMPBELL and KELLY CAMPBELL, being duly sworn, depose and say:

1. That DONALD OWEN CAMPBELL, also known as DONALD O. CAMPBELL, created a Revocable Living Trust on July 28, 1988, entitled THE DONALD O. CAMPBELL LIVING TRUST.
2. That by the terms of said trust, DONALD OWEN CAMPBELL was designated as Trustee.
3. That DONALD OWEN CAMPBELL is now deceased. A certified copy of his Certificate of Death is attached hereto as Exhibit "A."
4. That the trust is now irrevocable and may not be altered, amended or revoked by any person.
5. That KEVIN OWEN CAMPBELL and KELLY CAMPBELL were designated as the Successor Co-Trustees of THE DONALD O. CAMPBELL LIVING TRUST.
6. That the form in which title to assets of the trust is to be taken is:  
  
"KEVIN OWEN CAMPBELL and KELLY CAMPBELL, Successor Co-Trustees of THE DONALD O. CAMPBELL LIVING TRUST established July 28, 1988."
7. That the real property currently held in the trust includes: see Exhibits "B" and "C" attached hereto.

James M. O'Reilly, Attorney at Law  
3321 North Buffalo Drive, Suite 200, Las Vegas, Nevada 89101 (702) 477-7517  
1492 Highway 395, Suite 106, Gardnerville, Nevada 89410 (775) 782-3647

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8. That the trust has not been revoked or amended so as to make any representations contained in this certification incorrect.


9. That the signatures shown below are those of the currently acting Successor Co-Trustees.

10. That this certificate is made pursuant to Section 164.400 of Nevada Revised Statutes.

Signed this April 26, 2001.

  
\_\_\_\_\_  
KEVIN OWEN CAMPBELL

Signed this April 26, 2001.

  
\_\_\_\_\_  
KELLY CAMPBELL

STATE OF NEVADA     )  
                                  : ss  
COUNTY OF DOUGLAS    )

On this 26 day of April, 2001, before me, a Notary Public in and for said County and State, personally appeared KEVIN OWEN CAMPBELL who subscribed to the within instrument in my presence and who acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

  
\_\_\_\_\_  
Notary Public



STATE OF NEVADA )  
 : SS  
COUNTY OF DOUGLAS )

On this 26 day of April, 2001, before me, a Notary Public in and for said County and State, personally appeared KELLY CAMPBELL who subscribed to the within instrument in my presence and who acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Teri Groves  
Notary Public



# STATE OF NEVADA

## DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH VITAL STATISTICS

### STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

2000 0013159

LOCAL FILE NUMBER		STATE FILE NUMBER	
DECEASED—NAME First Middle Last		DATE OF DEATH (Month, Day, Year)	
1. Donald Owen CAMPBELL		2. November 19, 2000	
CITY, TOWN OR LOCATION OF DEATH		COUNTY OF DEATH	
3b. Carson City		3a. Carson City	
HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number)		If Hosp. or Inst. Indicate DOA, OP/Emer. Rm. Inpatient (Specify)	
3c. Carson Tahoe Hospital		3e. Inpatient	
SEX		4. male	
RACE—(e.g., White, Black, American Indian, etc.) (Specify)		Was Decedent of Hispanic Origin? Specify <input type="checkbox"/> yes <input checked="" type="checkbox"/> no if yes, specify Mexican, Cuban, Puerto Rican, etc.	
5. White		6. <input checked="" type="checkbox"/>	
AGE—Last Birthday (Years)		UNDER 1 YEAR MOS : DAYS	
7a. 74		7b. :	
UNDER 1 DAY HOURS : MINS		DATE OF BIRTH (Mo., Day, Yr.)	
7c. :		8. May 15, 1926	
STATE OF BIRTH (If not U.S.A., name country)		CITIZEN OF WHAT COUNTRY	
9a. Iowa		9b. U.S.A.	
Decedent's Education. Specify highest grade completed.		MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify)	
10. 16		11. Divorced	
SURVIVING SPOUSE (If wife, give maiden name)		12.	
SOCIAL SECURITY NUMBER		USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired)	
13. ██████████ 5974		14a. Transportation manager 022	
KIND OF BUSINESS OR INDUSTRY		14b. 410 Freight industry	
RESIDENCE—STATE		COUNTY	
15a. Nevada		15b. Douglas	
CITY, TOWN, OR LOCATION		STREET AND NUMBER	
15c. Gardnerville		15d. Sweetwater Dr. 931	
INSIDE CITY LIMITS (Specify Yes or No)		15e. Yes	
FATHER—NAME First Middle Last		MOTHER—MAIDEN NAME First Middle Last	
16. Guy Owen Campbell		17. Margie Alice Cotton	
INFORMANT—NAME (Type or Print)		MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip)	
18a. Kevin Campbell		18b. 2310 Tice Valley Blvd. Walnut Creek, California 94595	
BURIAL, CREMATION, REMOVAL, OTHER (Specify)		CEMETERY OR CREMATORY—NAME	
19a. Burial		19b. Genoa Cemetery	
LOCATION City or Town State		19c. Genoa, Nevada	
FUNERAL DIRECTOR—SIGNATURE (Or Person Acting as Such)		FUNERAL DIRECTOR LICENSE NUMBER	
20a. <i>Jimmie Bunsen</i>		20b. 9	
NAME AND ADDRESS OF FACILITY		20c. 02 Walton's Chapel of the Valley 1281 N. Roop St., Carson City, Nevada 89706	
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title) <i>R. F. Liegler</i>		22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated. (Signature and Title) <i>[Signature]</i>	
DATE SIGNED (Mo., Day, Yr.)		HOUR OF DEATH	
21b. 11/20/00		21c. 0215	
22b. DATE SIGNED (Mo., Day, Yr.)		HOUR OF DEATH	
22c. PRONOUNCED DEAD (Mo., Day, Yr.)		PRONOUNCED DEAD (Hour)	
22d. ON		22e. AT	
NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER). (Type or Print.)		LICENSE NUMBER	
23a. Dr. R. Fliegler, 775 Fleischmann Carson City, Nevada 89703		23b. 89703	
REGISTRAR		DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.)	
24a. <i>Vera R. Kuching</i>		24b. Nov. 21, 2000	
DEATH DUE TO COMMUNICABLE DISEASE		24c. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)		Interval between onset and death	
PART I (a) SEPSIS		Interval between onset and death	
DUE TO, OR AS A CONSEQUENCE OF:		Interval between onset and death	
(b)		Interval between onset and death	
DUE TO, OR AS A CONSEQUENCE OF:		Interval between onset and death	
(c)		Interval between onset and death	
PART II OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part I.		AUTOPSY (Specify Yes or No)	
26. No		WAS CASE REFERRED TO CORONER (Specify Yes or No)	
27. Yes			
ACC., SUICIDE, HOM., UNDET., OR PENDING INVEST. (Specify)		DATE OF INJURY (Mo., Day, Yr.)	
28a.		28b.	
HOUR OF INJURY		DESCRIBE HOW INJURY OCCURRED	
28c. M		28d.	
INJURY AT WORK (Specify Yes or No)		PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)	
28f.		28g.	
LOCATION.		STREET OR R.F.D. No.	
CITY OR TOWN		STATE	

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

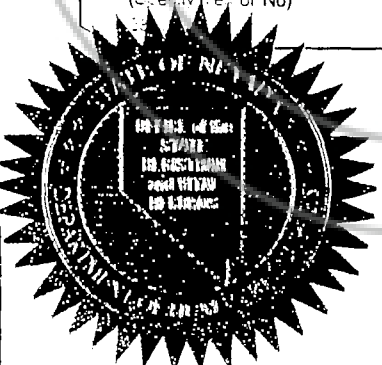
PARENTS

DISPOSITION

CERTIFIER

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

CAUSE OF DEATH



STATE REGISTRAR

This is to certify that the above is a true and correct copy of the certificate on file in this office.

Date Issued: 0513111 APR 26 2001

No 173259  
*Yvonne Sylva*  
**EXHIBIT**  
"A"  
State Registrar

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT

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Exhibit "B"

That real property commonly known as 931 Sweetwater Drive, Gardnerville, situated in the County of Douglas, State of Nevada, more particularly bounded and described as follows:

Lot 126, Block C as shown on the Final Map of Pleasantview, Phase 6, Final Subdivision Map No. 1009-6, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on April 25, 1997, in Book 497, at Page 4062, as Document No. 411306.

A.P.N. 1220-17-612-013



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Exhibit "C"

That real property, situated in the County of Elko, State of Nevada, more particularly bounded and described as follows:

A parcel of land located in the SW 1/4 of Section 15, T 33 N, R 55 E, MDM, more particularly described as follows:

Commencing at the SW Corner of said Section 15, thence N 0° 05' 56" E 115.00 Feet along the West line of said Section 15 to Corner No. 1 the Point of Beginning,

Thence N 55° 19' 51" E 2367.46 Feet to Corner No. 2 located on the centerline of Pioneer Way,

Thence from a tangent bearing N 34° 40' 09" W on a curve to the right, with a radius of 350.00 Feet, through a central angle of 16° 58' 26", with an arc length of 103.69 Feet along the said centerline of Pioneer Way to Corner No. 3,

Thence N 17° 41' 43" W 301.42 Feet along the said centerline of Pioneer Way to Corner No. 4,

Thence from a tangent bearing N 17° 41' 43" W on a curve to the right, with a radius of 1000.00 Feet, through a central angle of 4° 37' 51", with an arc length of 80.82 Feet along the said centerline of Pioneer Way to Corner No. 5,

Thence S 76° 56' 08" W 1833.54 Feet to Corner No. 6 located on the West line of said Section 15,

Thence S 0° 05' 56" W 1390.00 Feet along the said West line of Section 15 to Corner No. 1 the Point of Beginning containing 41.080 acres more or less.

Said parcel being known as Parcel 11 in Block C of the amended record of Survey Map for WESTERN HILLS as recorded in the Office of the County Recorder, Elko County, Nevada on February 25, 1975, File No. 89142.

RESERVING unto the Grantors, their heirs, executors, administrators, successors and assigns a thirty (30) foot roadway easement along the Easterly side of the above described parcel for the perpetual benefits of all land owned now by the Grantors, their heirs, executors, administrators, successors and assigns of the SW 1/4 of Section 15, T 33 N, R 55 E, MDM.

RESERVING FURTHER unto the Grantors, their heirs, executors, administrators, successors and assigns, the right to convey an interest in the easement hereby reserved to any third person or persons and their heirs, executors, administrators, successors and assigns acquiring interest in any of the land owned by the Grantors in the SW 1/4 of Section 15, T 33 N, R 55 E, MDM. This easement shall be deemed to run with the land.

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TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

A.P.N. 077-003-011

COPY

REQUESTED BY  
**MARQUIS TITLE & ESCROW, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2001 APR 27 PM 4:00

LINDA SLATER  
RECORDER

\$13<sup>08</sup> PAID *KJ* DEPUTY

0513111

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