000 701955

STATE OF NEVADA

COUNTY OF DOUGLAS

I, RONALD D. ALLING of Scarpello & Alling, Ltd., attorney for Sharon Purcello Chase, the Assignee in the attached Assignment of Lease, hereby attest that the Assignment of Lease document attached hereto as Exhibit "A" is a true and correct copy of the Assignment of Lease prepared by Scarpello & Alling, Ltd and executed by the parties thereto.

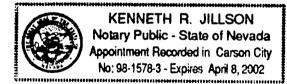
FURTHER AFFIANT SAYETH NAUGHT.

SS.

RONALD D. ALLING

SUBSCRIRED and SWORN to before me this 26 day of April , 2001

KRJ\CLIENTS\BERNER\AFFIDAVITRDA



Scarpello & Alling, Ltd. 276 Kingsbury Grade Suite 2000 Lake Tahoe, NV 89449 (775) 588-6676

BK 0 4 0 1 PG 7 4 5 3

EXHIBIT "A" a portion of A.P.N. 01-090-34 **ASSIGNMENT OF LEASE** 2 THIS ASSIGNMENT OF LEASE ("Assignment") is made as of the 27 day of April 3 2001, by PRAY MEADOW INVESTMENTS, INC., ("Assignor") for the benefit of SHARON PURCELLO CHASE, TRUSTEE OF THE SHARON PURCELLO CHASE TRUST ("Assignee"). 5 WHEREAS, Assignor is a party to that certain Lease Agreement (the "Lease") dated as of May 1, 6 2000 by and between GLENBROOK GOLF & TENNIS CLUB, L.L.C. as Lessor and Assignor as Lessee; 7 and 8 WHEREAS, Assignor wishes to assign all of Assignor's rights and responsibilities under the Lease 9 and Assignee wishes to accept said assignment; and 0 WHEREAS, Lessor has agreed to consent to the assignment contemplated hereby. 1 NOW, THEREFORE, in consideration of the covenants and agreements contained herein, and 2 other good and valuable consideration, receipt of which is hereby acknowledged, Assignor does hereby 3 assign the Lease to Assignee as follows: 4 Assignor does hereby assign to Assignee its rights and obligations under the Lease and 5 1. Assignee shall succeed to and replace Assignor with regard to all terms, conditions, benefits, and obligations 6 contained within the Lease and agrees to be bound thereby. 7 Lessor hereby acknowledges and consents to the assignment of the Lease to Assignee. 8 **IN WITNESS WHEREOF,** this Assignment is entered into as of the date first above written. 9 0 **ASSIGNOR:** PRAY MEADOW INVESTMENTS, INC. 2 3 MARK BUERGIN. President

**ASSIGNEE:** 

0513129

SHARON PURCELLO CHASE, TRUSTEE OF THE SHARON PURCELLO CHASE TRUST

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1	III A SECOND AND A SECOND ASSECT ASSECT AND A SECOND ASSECT ASSECTATION ASSECT ASSECT ASSECT ASSECT ASSECT ASSECT ASSECT ASSECT ASS
2	THIS ASSIGNMENT OF LEASE ("Assignment") is made as of the day of,
3	2001, by PRAY MEADOW INVESTMENTS, INC., ("Assignor") for the benefit of SHARON
4	PURCELLO CHASE, TRUSTEE OF THE SHARON PURCELLO CHASE TRUST ("Assignee").
5	WHEREAS, Assignor is a party to that certain Lease Agreement (the "Lease") dated as of May
6	1, 2000 by and between GLENBROOK GOLF & TENNIS CLUB, L.L.C. as Lessor and Assignor as
7	Lessee; and
8	WHEREAS, Assignor wishes to assign all of Assignor's rights and responsibilities under the
9	Lease and Assignee wishes to accept said assignment; and
10	WHEREAS, Lessor has agreed to consent to the assignment contemplated hereby.
11	NOW, THEREFORE, in consideration of the covenants and agreements contained herein, and
12	other good and valuable consideration, receipt of which is hereby acknowledged, Assignor does hereby
13	assign the Lease to Assignee as follows:
14	1. Assignor does hereby assign to Assignee its rights and obligations under the Lease and
15	Assignee shall succeed to and replace Assignor with regard to all terms, conditions, benefits, and
16	obligations contained within the Lease and agrees to be bound thereby.
17	2. Lessor hereby acknowledges and consents to the assignment of the Lease to Assignee.
18	IN WITNESS WHEREOF, this Assignment is entered into as of the date first above written.
19	ASSIGNOR:
20	PRAY MEADOW INVESTMENTS, INC.
21	
22	
23	MARK BUERGIN, President
24	
25	ASSIGNEE:
26	Geron Rurchley Much of
27	SHARON PURCELLO CHASE, TRUSTEE OF
28	THE SHARON PURCELLO CHÂSE TRUST
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Scarpello & Alling, Ltd. Post Office Box 3390 Lake Tahoe, NV 89449 (775) 588-6676

## **LESSOR:**

CONSENTED TO AND ACKNOWLEDGED BY:

GLENBROOK GOLF & TENNIS CLUB, L.L.C. HARVEY WHITTEMORE, Manager

> 0513129 BK0401PG7456

ASSIGNMENT OF LEASE 1 THIS ASSIGNMENT OF LEASE ("Assignment") is made as of the \_\_\_\_ day of \_ 2 2001, by PRAY MEADOW INVESTMENTS, INC., ("Assignor") for the benefit of SHARON 3 PURCELLO CHASE, TRUSTEE OF THE SHARON PURCELLO CHASE TRUST ("Assignee"). 4 WHEREAS, Assignor is a party to that certain Lease Agreement (the "Lease") dated as of May 5 1, 2000 by and between GLENBROOK GOLF & TENNIS CLUB, L.L.C. as Lessor and Assignor as 6 Lessee; and 7 WHEREAS, Assignor wishes to assign all of Assignor's rights and responsibilities under the 8 Lease and Assignee wishes to accept said assignment; and 9 10 WHEREAS, Lessor has agreed to consent to the assignment contemplated hereby. NOW, THEREFORE, in consideration of the covenants and agreements contained herein, and 11 other good and valuable consideration, receipt of which is hereby acknowledged, Assignor does hereby 12 assign the Lease to Assignee as follows: 13 Assignor does hereby assign to Assignee its rights and obligations under the Lease and 14 Assignee shall succeed to and replace Assignor with regard to all terms, conditions, benefits, and 15 obligations contained within the Lease and agrees to be bound thereby. 16 17 2. Lessor hereby acknowledges and consents to the assignment of the Lease to Assignee. **IN WITNESS WHEREOF,** this Assignment is entered into as of the date first above written. 18 19 **ASSIGNOR:** 20 PRAY MEADOW INVESTMENTS, INC. 21 22 MARK BUERGIN, President 23 24 25 **ASSIGNEE:** 26 27 SHARON PURCELLO CHASE, TRUSTEE OF THE SHARON PURCELLO CHASE TRUST 28 0513129

BK 0401PG 7457

Post Office Box 3390 ∴ake Tahoe, NV 89449

Scarpello & Alling, Ltd. Post Office Box 3390 Lake Tahoe, NV 89449 (775) 588-6676 BK 040 | PG 7458

## DESCRIPTION Real Estate Office Lease Parcel Glenbrook Golf Course

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the NE 1/4 of the NE 1/4 of Section 10, Township 14 North, Range 18 East, M.D.M., more particularly described as follows;

Beginning at a point on the Southerly boundry of APN 01-090-34 which bears North 11 55'56" West 1895.52 feet from the East 1/4 corner of said Section 10:

Thence South 78 48'05" West 42.50 feet;

Thence North 28 11'55" West 57.50 feet;

Thence North 39 26'55" West 12.00 feet;

Thence along a tangent curve to the right with a radius of 30 feet, a central angle of 105 30'00", and an arc length of 55.24 feet,

Thence North 66 03'05" East 21.00 feet;

Thence North 69 48'05" East 14.00 feet;

Thence North 79 19'03" East 23.96 feet;

Thence South 10 41'55" East 17.00 feet;

Thence North 79 18'05" East 21.50 feet;

Thence South 09 11'55" East 98.50 feet;

Thence South 78 48'05" West 31.00 feet to the Point of Beginning. Containing 9,893 square feet, more or less.

The Basis of Bearing for this description is that Record of Survey filed for record on May 21, 1999 as Document No. 468566.

Note:

Refer this description to your title company before incorporating into any legal document.

Prepared by:

Turner & Associates, Inc.

SURVEYOR

Land Surveying P.O. Box 5067

Stateline, NV 89449

RONALD W.

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0513129

2000 BK0401PG7459

**EXHIBIT** 



## REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS COLLECTADA

2001 APR 27 PH 4: 36

LINDA SLATER
RECORDER

\$ 14 PAID DEPUTY

**05**13129 BK0401PG7460