

ASSIGNMENT OF LEASE

THIS ASSIGNMENT OF LEASE ("Assignment") is made as of the 27 day of April, 2001, by PRAY MEADOW INVESTMENTS, INC., ("Assignor") for the benefit of SHARON PURCELLO CHASE, TRUSTEE OF THE SHARON PURCELLO CHASE TRUST ("Assignee").

WHEREAS, Assignor is a party to that certain Lease Agreement (the "Lease") dated as of May 1, 2000 by and between GLENBROOK GOLF & TENNIS CLUB, L.L.C. as Lessor and Assignor as Lessee; and

WHEREAS, Assignor wishes to assign all of Assignor's rights and responsibilities under the Lease and Assignee wishes to accept said assignment; and

WHEREAS, Lessor has agreed to consent to the assignment contemplated hereby.

NOW, THEREFORE, in consideration of the covenants and agreements contained herein, and other good and valuable consideration, receipt of which is hereby acknowledged, Assignor does hereby assign the Lease to Assignee as follows:

1. Assignor does hereby assign to Assignee its rights and obligations under the Lease and Assignee shall succeed to and replace Assignor with regard to all terms, conditions, benefits, and obligations contained within the Lease and agrees to be bound thereby.

2. Lessor hereby acknowledges and consents to the assignment of the Lease to Assignee.

IN WITNESS WHEREOF, this Assignment is entered into as of the date first above written.

ASSIGNOR:

PRAY MEADOW INVESTMENTS, INC.



MARK BUERGIN, President

ASSIGNEE:

SHARON PURCELLO CHASE, TRUSTEE OF THE SHARON PURCELLO CHASE TRUST

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1 **ASSIGNMENT OF LEASE**

2 **THIS ASSIGNMENT OF LEASE** ("Assignment") is made as of the ___ day of _____,
3 2001, by PRAY MEADOW INVESTMENTS, INC., ("Assignor") for the benefit of SHARON
4 PURCELLO CHASE, TRUSTEE OF THE SHARON PURCELLO CHASE TRUST ("Assignee").

5 **WHEREAS**, Assignor is a party to that certain Lease Agreement (the "Lease") dated as of May
6 1, 2000 by and between GLENBROOK GOLF & TENNIS CLUB, L.L.C. as Lessor and Assignor as
7 Lessee; and

8 **WHEREAS**, Assignor wishes to assign all of Assignor's rights and responsibilities under the
9 Lease and Assignee wishes to accept said assignment; and

10 **WHEREAS**, Lessor has agreed to consent to the assignment contemplated hereby.

11 **NOW, THEREFORE**, in consideration of the covenants and agreements contained herein, and
12 other good and valuable consideration, receipt of which is hereby acknowledged, Assignor does hereby
13 assign the Lease to Assignee as follows:

14 1. Assignor does hereby assign to Assignee its rights and obligations under the Lease and
15 Assignee shall succeed to and replace Assignor with regard to all terms, conditions, benefits, and
16 obligations contained within the Lease and agrees to be bound thereby.

17 2. Lessor hereby acknowledges and consents to the assignment of the Lease to Assignee.

18 **IN WITNESS WHEREOF**, this Assignment is entered into as of the date first above written.

19 **ASSIGNOR:**

20 PRAY MEADOW INVESTMENTS, INC.

21
22
23 MARK BUERGIN, President

24 **ASSIGNEE:**

25
26 *Sharon Purcello Chase*
27 SHARON PURCELLO CHASE, TRUSTEE OF
28 THE SHARON PURCELLO CHASE TRUST

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LESSOR:

CONSENTED TO AND ACKNOWLEDGED BY:

GLENBROOK GOLF & TENNIS CLUB, L.L.C.

HARVEY WHITTEMORE, Manager

COPY

1 LESSOR:

2 CONSENTED TO AND ACKNOWLEDGED BY:

3
4 GLENBROOK GOLF & TENNIS CLUB, L.L.C.

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6 HARVEY WHITTEMORE, Manager

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21 MARCH 2000

DESCRIPTION
Real Estate Office Lease Parcel
Glenbrook Golf Course

All that real property situate in the County of Douglas, State of Nevada,
described as follows:

All that portion of the NE 1/4 of the NE 1/4 of Section 10, Township 14
North, Range 18 East, M.D.M., more particularly described as follows;

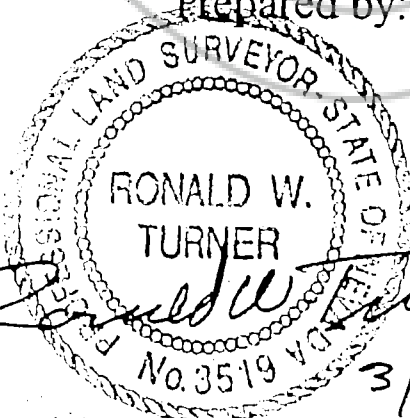
Beginning at a point on the Southerly boundry of APN 01-090-34 which
bears North 11 55'56" West 1895.52 feet from the East 1/4 corner of said
Section 10:

Thence South 78 48'05" West 42.50 feet;
Thence North 28 11'55" West 57.50 feet;
Thence North 39 26'55" West 12.00 feet;
Thence along a tangent curve to the right with a radius of 30 feet, a
central angle of 105 30'00", and an arc length of 55.24 feet,
Thence North 66 03'05" East 21.00 feet;
Thence North 69 48'05" East 14.00 feet;
Thence North 79 19'03" East 23.96 feet;
Thence South 10 41'55" East 17.00 feet;
Thence North 79 18'05" East 21.50 feet;
Thence South 09 11'55" East 98.50 feet;
Thence South 78 48'05" West 31.00 feet to the Point of Beginning.
Containing 9,893 square feet, more or less.

The Basis of Bearing for this description is that Record of Survey filed for
record on May 21, 1999 as Document No. 468566.

Note: Refer this description to your title company before
incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449



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EXHIBIT

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 APR 27 PM 4: 36

LINDA SLATER
RECORDER

\$ 14.00 PAID *Kg* DEPUTY

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