

COUNTY TAX COLLECTOR CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 37-121-100)

Barbara J. Reed
 BARBARA J. REED
 DOUGLAS COUNTY CLERK-TREASURER
 AND EX-OFFICIO TAX COLLECTOR
 By: *Suzanne Cheechov* Chief Deputy Treasurer

UTILITY COMPANIES CERTIFICATE

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

4-18-01 DATE *Michael Price* SIERRA PACIFIC POWER CO. MICHAEL PRICE
 4-18-01 DATE *Debbie Payne* VERIZON DEBBIE PAYNE

TITLE COMPANY CERTIFICATE

THIS IS TO CERTIFY THAT JOHN P. HASKELL & SHARON A. HASKELL IS/ARE THE ONLY PARTY(S) HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD:

DEED OF TRUST BOOK 298, PAGE 4997
 # 433548

3-24-01 DATE *Janice K. Condon* STEWART TITLE CO. JANICE K. CONDON

UTILITY EASEMENTS

THE FOLLOWING PUBLIC UTILITY EASEMENTS ARE HEREBY MADE A PART OF THIS MAP:
 1. A 7.5' PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTAGES.
 2. A 5' PUBLIC UTILITY EASEMENT ALONG ALL SIDE AND REAR LOT LINES.

NOTES

- IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES A 100' MINIMUM SEPARATION BETWEEN A WELL AND A SHALLOW SEPTIC SYSTEM AND A 150' MINIMUM SEPARATION FOR A DEEP SYSTEM.
- ELECTRICAL SERVICE TO WATER SOURCE TO BE SEPARATE FROM ALL OTHER ELECTRICAL SERVICE.
- EACH DWELLING USING WATER SUPPLIED FROM A WELL SHALL BE PROVIDED WITH PRESSURIZED WATER STORAGE IN EXCESS OF 300 GALLON CAPACITY.
- ALL UTILITIES SHALL BE UNDERGROUND.
- DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT DUE TO THE RESTRICTIONS CREATED BY SUBSEQUENTLY PLACED WELLS AND SEPTIC SYSTEMS.
- ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).
- COMBUSTIBLES SHALL BE CLEARED WITHIN 30 FEET OF ALL STRUCTURES.

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 20th DAY OF APRIL, 2001. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

4/20/01 DATE *Pete Wysocki* PETE WYSOCKI for MIMI MOSS, PLANNING/ECONOMIC DEVELOPMENT MANAGER

PUBLIC UTILITY COMPANIES

SIERRA PACIFIC POWER COMPANY
 1573 U.S. HIGHWAY 395
 MINDEN, NEVADA 89423
 (775) 782-2541

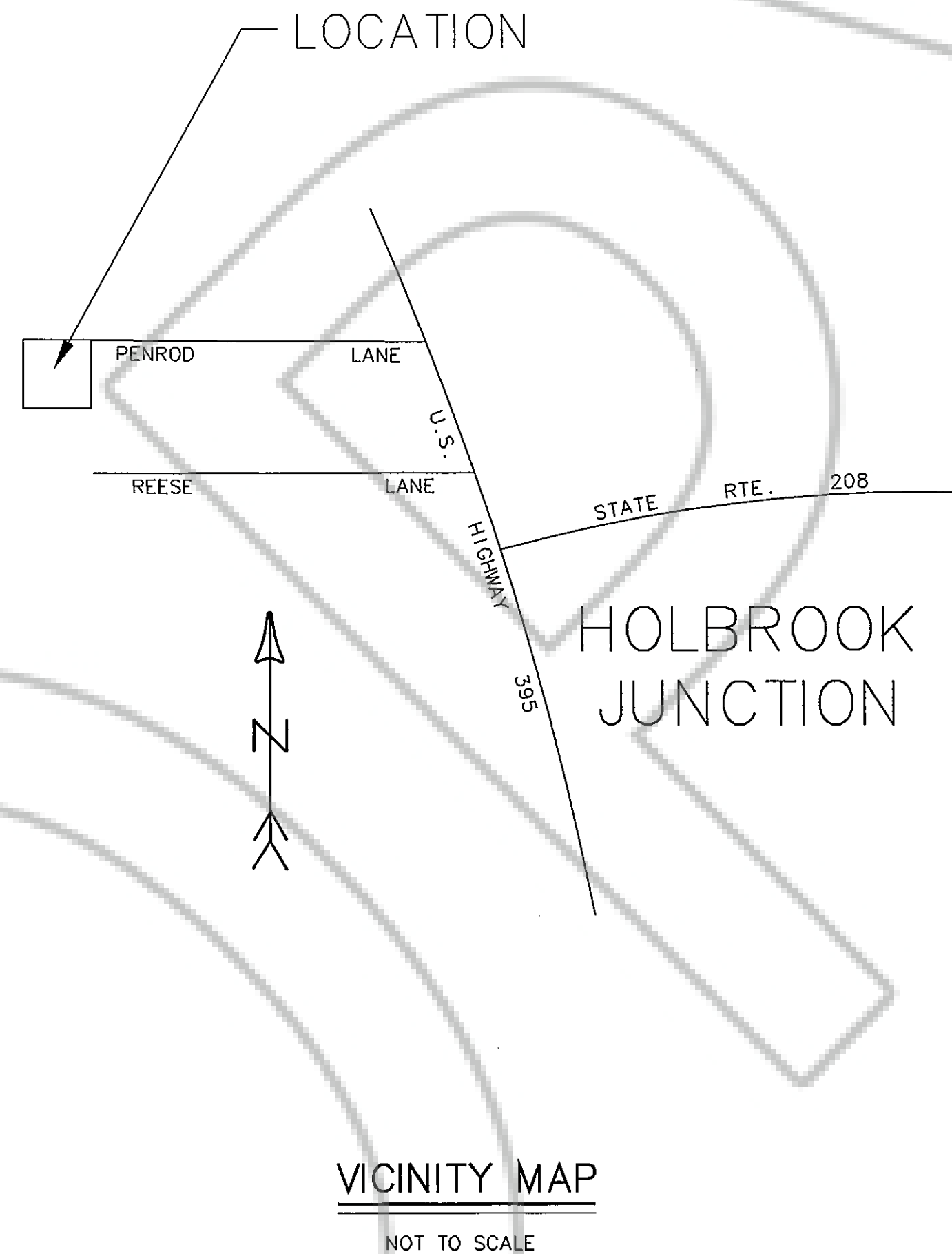
VERIZON
 1520 CHURCH STREET
 GARDNERVILLE, NEVADA 89410
 (775) 782-0991

OWNER

JOHN & SHARON HASKELL
 3221 PENROD LANE
 GARDNERVILLE, NEVADA 89410
 (775) 266-3843

ENGINEER

OWENS ENGINEERING
 Civil Engineering, Land Surveying
 and Document Conversion
 P.O. Box 16
 Gardnerville, Nevada 89410
 (775) 782-2881



OWNER'S CERTIFICATE

WE, JOHN P. HASKELL & SHARON A. HASKELL CERTIFY THAT WE ARE THE LEGAL OWNER(S) OF THIS PARCEL, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION AND PUBLIC AND PRIVATE ACCESS AS DESIGNATED ON THIS MAP. WE ALSO CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.
John P. Haskell *Sharon A. Haskell*
 JOHN P. HASKELL SHARON A. HASKELL

STATE OF NEVADA

COUNTY OF DOUGLAS

S.S.

ON THIS 18th DAY OF APRIL, IN THE YEAR 2001, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JOHN P. AND SHARON A. HASKELL, PERSONALLY KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.
 WITNESS MY HAND AND OFFICIAL SEAL.



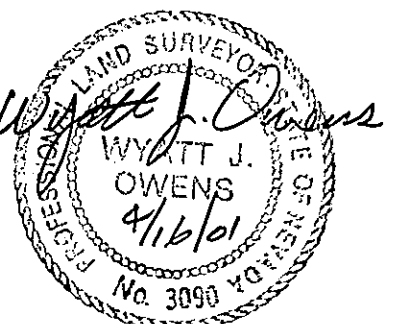
Suzanne Cheechov
 NOTARY PUBLIC
 MY COMMISSION EXPIRES: June 25, 2003

SURVEYOR'S CERTIFICATE

I, WYATT J. OWENS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JOHN HASKELL.
- THE LANDS SURVEYED LIE WITHIN SECTION 18, TOWNSHIP 10 NORTH, RANGE 22 EAST, M.D.B. & M., AND THE SURVEY WAS COMPLETED ON DECEMBER 18, 2000.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

4/16/01 DATE *Wyatt J. Owens* WYATT J. OWENS, PLS 3090



COUNTY ENGINEER'S CERTIFICATE

I, ERIC M. TEITELMAN, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT ALL REQUIRED IMPROVEMENTS AS REQUIRED BY THE TENTATIVE PARCEL MAP HAVE BEEN SATISFACTORILY COMPLETED, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

4/20/01 DATE *Eric M. Teitelman* ERIC M. TEITELMAN DOUGLAS COUNTY ENGINEER

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 20th DAY OF APRIL, 2001 AND WAS DULY APPROVED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP.

Barbara J. Reed
 BARBARA REED
 DOUGLAS COUNTY CLERK
 By: *Carol M. Hullock* DEPUTY CLERK

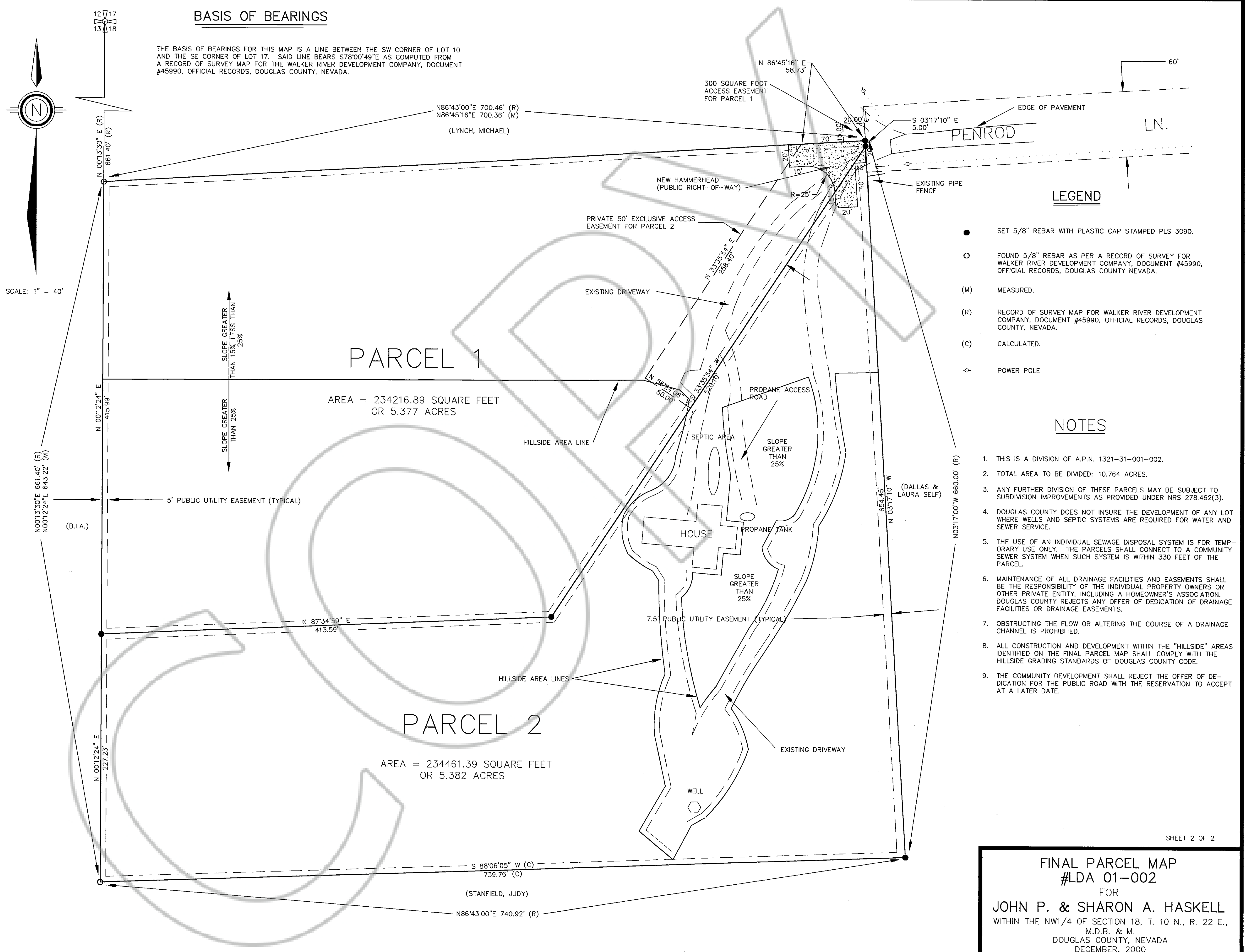
RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 30th DAY OF APRIL, 2001, AT 5:22 MINUTES PAST 11 O'CLOCK A.M. IN BOOK 0501 OF OFFICIAL RECORDS PAGE 7816, DOCUMENT NUMBER 513201, RECORDED AT THE REQUEST OF JOHN & SHARON HASKELL.

Barbara Clark Deputy Recorder
 DOUGLAS COUNTY RECORDER

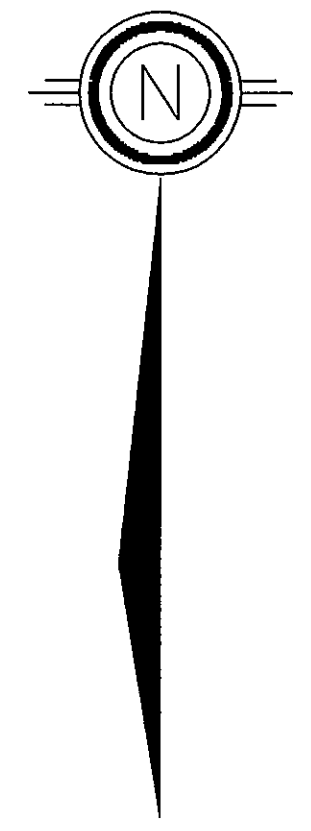
SHEET 1 OF 2

FINAL PARCEL MAP
 #LDA 01-002
 FOR
 JOHN P. & SHARON A. HASKELL
 WITHIN THE NW1/4 OF SECTION 18, T. 10 N., R. 22 E.,
 M.D.B. & M.
 DOUGLAS COUNTY, NEVADA
 DECEMBER, 2000



BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS MAP IS A LINE BETWEEN THE SW CORNER OF LOT 10 AND THE SE CORNER OF LOT 17. SAID LINE BEARS S78°00'49"E AS COMPUTED FROM A RECORD OF SURVEY MAP FOR THE WALKER RIVER DEVELOPMENT COMPANY, DOCUMENT #45990, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.



SCALE: 1" = 40'

LEGEND

- SET 5/8" REBAR WITH PLASTIC CAP STAMPED PLS 3090.
- FOUND 5/8" REBAR AS PER A RECORD OF SURVEY FOR WALKER RIVER DEVELOPMENT COMPANY, DOCUMENT #45990, OFFICIAL RECORDS, DOUGLAS COUNTY NEVADA.
- (M) MEASURED.
- (R) RECORD OF SURVEY MAP FOR WALKER RIVER DEVELOPMENT COMPANY, DOCUMENT #45990, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.
- (C) CALCULATED.
- ⊖ POWER POLE

NOTES

1. THIS IS A DIVISION OF A.P.N. 1321-31-001-002.
2. TOTAL AREA TO BE DIVIDED: 10.764 ACRES.
3. ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).
4. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.
5. THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCEL.
6. MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
7. OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED.
8. ALL CONSTRUCTION AND DEVELOPMENT WITHIN THE "HILLSIDE" AREAS IDENTIFIED ON THE FINAL PARCEL MAP SHALL COMPLY WITH THE HILLSIDE GRADING STANDARDS OF DOUGLAS COUNTY CODE.
9. THE COMMUNITY DEVELOPMENT SHALL REJECT THE OFFER OF DEDICATION FOR THE PUBLIC ROAD WITH THE RESERVATION TO ACCEPT AT A LATER DATE.

SHEET 2 OF 2

FINAL PARCEL MAP
 #LDA 01-002
 FOR
JOHN P. & SHARON A. HASKELL
 WITHIN THE NW1/4 OF SECTION 18, T. 10 N., R. 22 E.,
 M.D.B. & M.
 DOUGLAS COUNTY, NEVADA
 DECEMBER, 2000

HASKELL - DOCUMENT #513201 18-10-22
 DOC 513201 HASKELL