RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:
MP AND MRS HASKELL

MR. AND MRS. HASKELL 3221 Penrod Lane Gardnerville, Nevada 89410

ESCROW NO.	000101551	# # # # # # # # # # # # # # # # # # #
RPTT \$ -0)- #3	
A.P.N. # 37	-121-10	

DEED RESTRICTION

THIS INDENTURE WITNESSETH: That JOHN P. HASKELL AND SHARON A. HASKELL, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOHN P. HASKELL AND SHARON A. HASKELL, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

SEE ATTACHED EXHIBIT "B" FOR DEED RESTRICTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 17, 2001

	9-36456-5	SUZANNE CHEECHOV (NO 1874) Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires June 25, 2003
1	9-30430-3	

STATE OF NEVADA } ss.

COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 4/17/2001 by, JOHN P. HASKELL AND SHARON A. HASKELL

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Signature__

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JOHN P. HASKELL

SHARON A. HASKELL

-0513202 BK0401PG7817

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000101551

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

All that portion of the North half of Section 18, Township 10 North, Range 22 East, M.D.B.&M., described as follows:

COMMENCING at the Northwest corner of said Section 18, a found brass cap; thence from the point of commencement, along the West line of said Section South 00°13′30" West a distance of 661.40 feet to the true point of commencement; thence from the true point of commencement North 86°43′ East a distance of 700.46 feet to the Westerly terminus of the centerline of a 60 foot roadway known as Penrod Lane; thence South 03°17′ East a distance of 660.00 feet; thence South 86°43′ West a distance of 740.92 feet to a point on the aforementioned West line of Section 18; thence along said line North 00°13′30" East a distance of 661.40 feet to the true point of commencement.

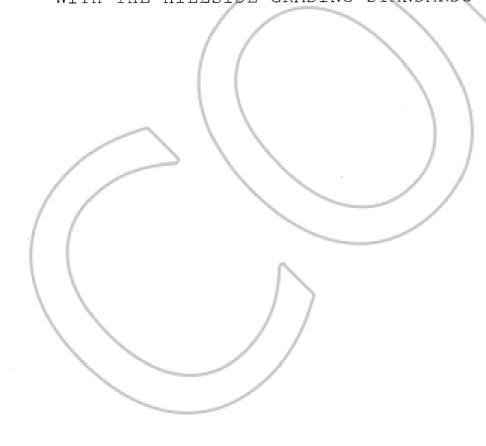
The above parcel of land also shown as Parcel 5 on the Record of Survey Map filed October 10, 1969 as Document No. 45990.

A.P.N. 37-121-10

PARCEL 2:

TOGETHER WITH a non-exclusive right of way and easement for road and utility purposes on and over the 60 foot roadway (and its extension Easterly to U.S. Highway 395) shown as Penrod Lane on the Record of Survey filed October 10, 1969 as Document No. 45990.

- A. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.
- B. THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET TO THE PARCELS.
- C. MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNERS ASSOCIATION, AND OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED.
- D. DOUGLAS COUNTY HAS DECLARED IT A POLITY TO PROTECT AND ENCOURAGE AGRICULTURAL OPERATIONS. IF YOUR PROPERTY IS LOCATED NEAR AN AGRICULTURAL OPERATION, YOU MAY AT SOME TIME BE SUBJECT TO INCONVENIENCE OR DISCOMFORT ARISING FROM AGRICULTURAL OPERATIONS. IF CONDUCTED IN A MANNER CONSISTENT WITH PROPER AND DACCEPTED STANDARDS, THESE INCONVENIENCES AND DISCONFORTS DOE NOT CONSTITUTE A NUISANCE FOR PURPOSES OF THE DOUGLAS COUNTY CODE.
- E. ALL CONSTRUCTION AND DEVELOPMENT WITHIN THE "HILLSIDE" AREAS IDENTIFIED ON THE FINAL PARCEL MAP SHALL COMPLY WITH THE HILLSIDE GRADING STANDARDS OF DOUGLAS COUNTY CODE.



REQUESTED BY

Shorts a 14 G-S K-11

IN OFFICIAL RECORDS OF
DOUGLAS COLUMNADA

2001 APR 30 AM 11: 53

0513202 BK0401PG7819 LINDA SLATER RECORDER