

GRANT, BARGAIN AND SALE DEED

RPTT \$0.00 #6
APN: 37-472-060

THIS INDENTURE WITNESSETH: That DAVID L. GILLESPIE, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to MARILYN CLARK, a married woman as her sole and separate property all that real property situated in the City of N/A, County of Douglas, State of Nevada described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 10, in Block C, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212.

A.P.N. 37-472-060

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.

Dated: April 24, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s

David L. Gillespie
DAVID L. GILLESPIE

This instrument was acknowledged before me on

4/25/01

by DAVID L. GILLESPIE

Sharon Goodwin
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **CLARK, MARILYN**
Street Address **3955 WALKER VIEW RD**
WELLINGTON, NV 89444
City, State **WELLINGTON, NV**
Zip **89444**
Order No. **00084320-201-SLG**

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2001 APR 30 PM 12:37

LINDA SLATER
RECORDER

\$ 7.00 PAID KG DEPUTY

0513209
BK0401PG7831