

**GRANT, BARGAIN AND SALE DEED**

APN 17-402-010  
RPTT \$94.25

Full Value  
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
MICHAEL C. GILBERT and ANGEL KERR GILBERT, Husband and Wife

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
PETE A. JENKINS and TERESA D. JENKINS, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city \_\_\_\_\_ county of  
DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 95 of the Final Map of GENOA LAKES PHASE 3, UNIT 2, according to the map thereof filed in the office of the County Recorder of Douglas  
County, State of Nevada, on May 1, 1995, Book 595, Page 78, as Document No. 361251.

A.P.N.: 17-402-010

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Dated: April 10, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s

*[Signature]*  
MICHAEL C. GILBERT

On 4/24/2001 personally  
appeared before me, a Notary Public,

*[Signature]*  
ANGEL KERR GILBERT

MICHAEL C. GILBERT AND ANGEL KERR GILBERT

personally known or proved to me to be the person whose name is  
subscribed to the above instrument who acknowledged that he  
executed the instrument.

Signature *[Signature]*



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO**

Name **PETE A. JENKINS**  
Street Address 9356 bondeno Street  
Las Vegas, Nv 89123  
City, State, Zip

Order No. 00084426-201-CLH

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 APR 30 PM 12:49

LINDA SLATER  
RECORDER

\$ 7.00 PAID *[Signature]* DEPUTY

0487654/10/01

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BK0401PG7872