RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

BAUGHMAN 858 LONG VALLEY ROAD GARDNERVILLE, NV 89410

| ESCROW NO. | 0101 | 0080 | 6 | |
|----------------------------|-------|------|-----|---|
| R.P.T.T. \$ | -0- | #6 | | |
| R.P.T.T. \$ A.P.N. # 12 | 20-15 | -310 | -06 | 7 |

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GLENN BAUGHMAN, HUSBAND OF GRANTEE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SHARI BAUGHMAN, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 25, 2001

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|---|------------|---|
| Ì | | R. SELLARS |
| Ì | | Notary Public - State of Nevada |
| ١ | LYXU | Appointment Recorded in County of Douglas My Appointment Expires Oct. 27, 2002 |
| y | 98-49033-5 | My Appointment Expires Oct. 27, 2002 |

GLENN BAUGHMAN

| STATE OF Nevada } | | | |
|--|-----|-----------------|----------|
| COUNTY OF DOUGLAS } ss. | | | |
| This instrument was acknowledged before me on_ | May | 25, | 2001 |
| by, GLENN BAUGHMAN | | • • | <u>·</u> |
| | | | |
| Signature | | | |
| Notary Public | | | |

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010100806

Lot 34, Block O, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, as Document No. 35914.

Assessors Parcel No. 1220-15-310-067

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS OF AND A

2001 APR 30 PM 3: 15

0513234 BK0401PG7943 LINDA SLATER
RECORDER

\$ 20 PAID K 2 DEPUTY