RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

GRANTEE P. O. BOX 2512 MINDEN, NV 89423

ESCROW NO. 010700955	
R.P.T.T. \$ 105.30	
A.P.N. # 1220-10-812-00	9
Full Value	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DAVID SUROWIC, AN UNMARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to FRANK A. SIINO , AN UNMARRIED MAN

unincorporated area and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as follows: County of Douglas SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

April 16, 2001

NEVADA STATE OF Douglas **COUNTY OF**

This instrument was acknowledged before me on by. DAVID SUROWIC

Signature_

Notary Public

L. HENDRICK 93 - 2710 - 5 NOTARY PUBLIC - NEVADA DOUGLAS COUNTY appointment expires Apr. 29, 2001

> 0513237 BK 0 4 0 1 PG 7 9 5 3

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010700955

Lot 9, as shown on the Map of COUNTRY CLUB TOWNHOUSES, filed for record in the office of the County Recorder on January 9, 1974, as Document No. 71059, Official Records of Douglas County, State of Nevada.

Assessors Parcel No. 1220-10-812-009

REQUESTED BY STEWART TITLE of DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO. POYMON

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2001 APR 30 PM 3: 19

LINDA SLATER